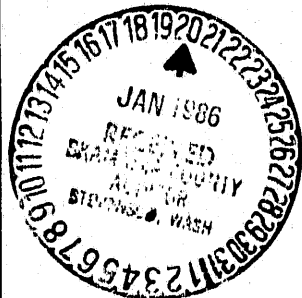


100574

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 100 PAGE 136

Certificate Record No. 52-21410 C, Page No. _____
State of Washington, County of _____

RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT

'85 DEC 16 A10:30

☒ SURFACE WATER☐ GROUND WATER1. The undersigned USDA - Gifford Pinchot Nat'l Forest(is) (are) the holder(s) of a certificate of (ground) (surface) water right No. 52-21410 C, dated March 14, 1975, issued by the Department of Ecology or one of its predecessor agencies.2. Said certificate authorizes withdrawal of public waters of the State of Washington for use for camp domestic on Lot 26 & 35 of the
plot of Gustafson's Mt. St. Helens View lots in E 1/4 NE 1/4 Sec. 16,
T. 9 N., R. 5 E., N.M.

(if more space is required, attach separate sheet)

3. The undersigned (has) (have) no further requirement for the rights to withdraw, utilize, and put to beneficial use the waters embodied in said certificate.

4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate.

5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights embodied in said certificate of (ground) (surface) water right No. 52-21410 C to the State of Washington.

6. It is understood this document shall be recorded by the State of Washington in the county or counties wherein the lands affected by said right are located.

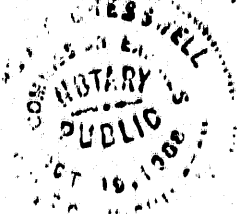
Dated this 22 day of OCTOBER, 1985.Edward Diamond

Signature(s)

STATE OF WASHINGTON
County of Blaine ss.

| |
|--|
| STATE OF WASHINGTON COUNTY OF BLAINE I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF ATTORNEY FILED BY D.O.E. OF OLYMPIA, WA AT 12:55 PM JAN 20 1986 WAS RECORDED IN BOOK 100 PAGE 136 RECORDS OF BLAINE COUNTY WITH DEPUTY COUNTY AUDITOR |
|--|

On this day personally appeared before me Edward Diamond
to me known to be the individual, or individuals described
in and who executed the within and foregoing instrument, and acknowledged that
he signed the same as his free and voluntary act
and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 22 day of Oct, 1985.



Registered ✓
in Blaine
for 5
Fees 5
Mailed 5

ECY 040-1-100

Notary Public in and for the
State of Washington
residing in Blaine

RELINQUISHMENT