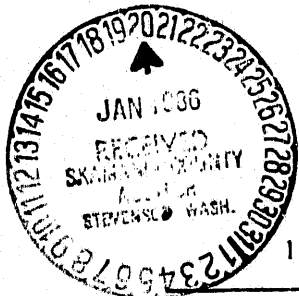


100572

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

BOOK 100 PAGE 134

Certificate Record No. S2-21198 C, Page No. _____
State of Washington, County of SKAMANIA

RELINQUISHMENT OF CERTIFICATE OF WATER RIGHT

DEC 16 AIO:30

☒ SURFACE WATER☐ GROUND WATERDEF.
S.

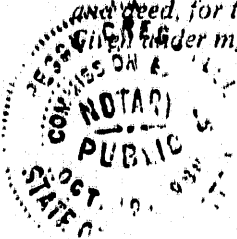
1. The undersigned USDA - Gifford Pinchot Nat'l Forest (is) (are) the holder(s) of a certificate of (ground) (surface) water right No. S2-21198 C, dated November 5, 1976, issued by the Department of Ecology or one of its predecessor agencies.
2. Said certificate authorizes withdrawal of public waters of the State of Washington for use for Domestic on Lot 27 of Gustafson's Mt. St. Helens View lots in N²NE⁴, Sec 16, T9N, R 5EWM
- (if more space is required, attach separate sheet)
3. The undersigned (has) (have) no further requirement for the rights to withdraw, utilize, and put to beneficial use the waters embodied in said certificate.
4. The undersigned (has) (have) not assigned or otherwise transferred the rights embodied in said certificate.
5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es) all rights embodied in said certificate of (ground) (surface) water right No. S2-21198 C to the State of Washington.
6. It is understood this document shall be recorded by the State of Washington in the county or counties wherein the lands affected by said right are located.
- Dated this 22 day of OCTOBER, 19 85.

Edward (Ormond)
Signature(s)

STATE OF WASHINGTON
County of Skamania } ss.

STATE OF WASHINGTON COUNTY OF SKAMANIA I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY D.O.E. OF OLYMPIA, WA. AT 12:45 PM JAN 20 1986 WAS FILED IN BOOK 100 AT PAGE 134 MISC RECORDS OF SKAMANIA COUNTY WITH JAN 20 1986 COUNTY AUDITOR DEPUTY

On this day personally appeared before me Edward Ormond
to me known to be the individual, or individuals described
in and who executed the within and foregoing instrument, and acknowledged that
he signed the same as his free and voluntary act
and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 22 day of Oct, 19 85.



Notary Public in and for the
State of Washington
residing in Tacoma

Registered \$
Ind. & Dir. \$
Indirect \$
Filed
Mailed

ECY 040-1-100

RELINQUISHMENT

9-5-16-1-4-10