

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 18, 1987	S 2-27119	S 2-27119 P	S 2-27119 C

NAME

Donald P. Germeraad

ADDRESS (STREET)

Star Route 86-B

(CITY)

Underwood

(STATE)

Washington

(Z.P. CODE)

98651

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

An Unnamed Spring

TRIBUTARY OF (IF SURFACE WATERS)

White Salmon River

MAXIMUM CUBIC FEET PER SECOND

0.02

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

1

QUANTITY, TYPE OF USE PERIOD OF USE

1 acre-foot per year

Single domestic supply

As needed year round

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION - WITHDRAWAL

1,700 feet East and 250 feet North of the SW corner of Section 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION

10

TOWNSHIP N.

3

RANGE, E. OR W. I. W. M.

10E

W.R.I.A.

29

COUNTY

Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 10, T. 3 N., R. 10 E.W.M., described as follows:

BEGINNING at a point on the South line of the SW $\frac{1}{4}$ of Sec. 10, T. 3 N., R. 10 E.W.M., N. 89°08'51" West 1,137.27 feet from the SE corner of said SW $\frac{1}{4}$ of Sec. 10; thence South 89°08'51" East along said South line 369.59 feet thence North 00°51'09" East, perpendicular to said South line, 400.00 feet; thence South 89°08'51" East, parallel to said South line, 723.66 feet; thence North 00°51'09" East, 382.0 feet to the South right of way line of the Bonrville-Coulee power line; thence North 84°05'30" West along said South right of way 1,107.84 feet to a point that bears North 00°06'12" East from the point of beginning; thence South 00°06'12" West parallel to the West line of said SW $\frac{1}{4}$ of Sec. 10, 866.931 feet to the point of beginning.

PROVISIONS

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

FILED FOR RECORD
SKAMIA CO. WASH
BY O.O.E.
STATE OF WA.
JUN 13 11 24 AM '88
[Signature]
AUDITOR
GARY OLSON

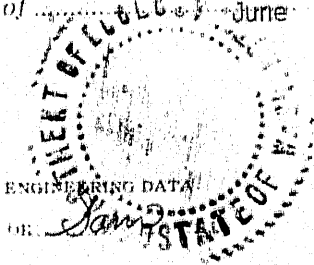
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.386, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia

Washington, this 9 day

of June 1988



Christine O. Gregoire, Director
Department of Ecology

by

[Signature of Clark Haberman]

Clark Haberman, Regional Manager

FOR COUNTY USE ONLY