

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 24, 1985	G 2-26789	G 2-26789 P	G 2-26789 C

NAME

USDA Forest Service - Gifford Pinchot National Forest

ADDRESS (STREET)

500 West 12th Street

CITY

Vancouver

(STATE)

Washington

(ZIP CODE)

98660

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATER TO BE APPROPRIATED

SOURCE

6 wells

TRIBUTARY OF THE SURFACE WATERS

MAXIMUM CUBIC FEET PER SECOND

MAXIMUM GALLONS PER MINUTE
3990MAXIMUM ACRE-FEET PER YEAR
237

QUANTITY, TYPE OF USE, PERIOD OF USE

114 acre feet per year irrigation 60 acres May 1 to October 1

120 acre feet per year frost protection as needed

3 acre feet per year group domestic supply as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

Well field is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ LOCATED WITHIN SMALLEST LEGAL SUBDIVISION
SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION
21TOWNSHIP N.
4NRANGE E. OR W. & M.
7EA.R.I.A.
29COUNTY
Skamania

RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Portions of S $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 21, T. 4 N., R. 7 E.W.M., less roads and other facilities.

FILED FOR RECORD
SKAMANIA CO. WASH
BY STATE OF WASH. DEPT

JAN 15 12 29 PM '88

AUDITOR

GARY H. OLSON

Registered S
Imp. & Dir. S
Imp. & Dir. S

(SEE REVERSE SIDE)

CERTIFICATE

PROVISIONS

The access port shall be maintained at all times on the well (s).

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through WAC 508-64-040.

The portion of this authorization relating to irrigation is classified as a Publicly Owned Land Permit in accordance with Chapter 90.66 (Initiative Measure No. 59.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day
of January 19 88.

Andrea Beatty Riniker, Director
Department of Ecology

by Clark Haberman
Clark Haberman, Regional Manager

ENGINEERING DATA

OK WB

FOR COUNTY USE ONLY