

82217
99719

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TOWN OF NORTH BONNEVILLE


NORTH BONNEVILLE, WASHINGTON 98639


P. O. Box 333 - Tel. (509) 427-8182

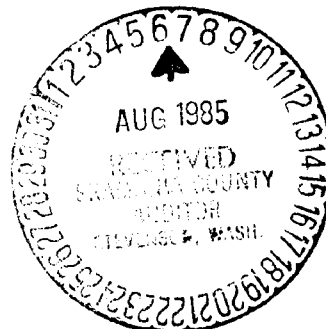
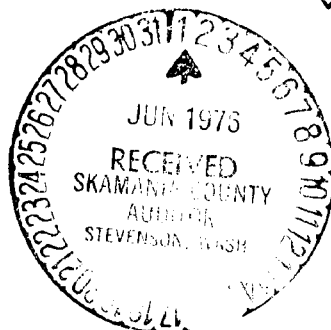
I hereby certify that the attached survey and legal description of a Short Plat of a plot of ground to be sold to Julia Thomas of North Bonneville, was filed by John Tol with the City of North Bonneville on April 12, 1976.

The North Bonneville Planning Commission approved the filed Short Plat on April 12, 1976 and forwarded it to the City Council. The City Council approved the Short Plat on April 27, 1976.

Dated this 28th day of May, 1976.


Ernest J. Skala, Mayor
City of North Bonneville


Joseph C. Barberich, Chairman
North Bonneville Planning Commission



N 89° 17' 42" W 1786.17
2.873 WITH SCREWS

2016.02

G.L.O. RECORD
BEARINGS

N 28° 05' E 288.01

N 16° 46' 08" W 341.53

N 63° 00' 11" E 208.24

N 16° 46' 08" W 300.06

N 63° 48' 45" E 5.07
R.R. SPIKE IN STR. 317W 36.45

N 127° 50' W 786.76

429.14

WEST LINE
G.W. JOHNSON D.L.C.

E OF RAILROAD
CROSSING

SURVEY OF
A PORTION OF THE
G.W. JOHNSON D.L.C.

SEC. 20, T2N, R7E, WM

● SET 1/2" R WITH PLASTIC CAP

DATE OF RECORDING
GARY OF ENGINEERS
NORTH BOWENVILLE SURVEY

N

1
2
3
4
5
6
7
8
9
10
11
12

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of
JOHN TOL
in FEBRUARY 1976

Jerry C. Olson
Jerry C. Olson 9025

AUDITOR'S CERTIFICATE

Filed for record this 15 day of July 1976 at 4:00
of Secretary at page 976 at the request of
JERRY C. OLSON

J. H. H. H.
Deputy County Auditor
G.P. 1000-AUDITOR



OLSON ENGINEERING
112 E. 13 ST., VANCOUVER, WASH.
PH (206) - 695-1395
1 KANAKA CR. RD., STEVENSON, WASH.
PH (509) - 427-8411

Scale 1" = 400' Date 2/76
Job No. 1443 Date By J.C.
Drawn By J.C.
Checked By J.C.
Sheet 1 of 1

Mr. and Mrs. John Tol,
P.O. Box 234,
Goldendale, Wash. 98620

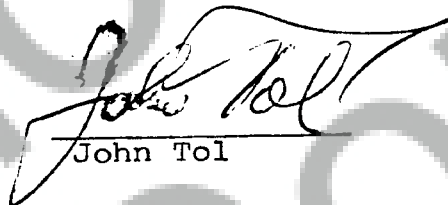
April 12, 1976


Ernest J. Skala, Mayor
City Councilmen
City Planning Board
City of North Bonneville
P.O. Box 333,
North Bonneville, Wash. 98639

In compliance with your city ordinance we are herewith
presenting an Olson Engineering survey map and description of
a plot of ground to be sold to Julia Thomas of North Bonneville.

We will appreciate your earliest consideration for approval
of this plot.

Sincerely,


John Tol


LaRena Tol

of the property

Legal Description of Property to be sold to Julia Thomas

BEGINNING at a 3/4 inch iron pipe North 01° 27' 50" West 786.76 feet from the centerline of the Railroad overpass on the West line of the Johnson D.L.C.;

Thence South 16° 46' 08" East parallel to the West line of the said Johnson D.L.C. 300.06 feet to the Northerly Boundary of SR 14:

Thence South 65° 06' 11" West along the said Northerly Boundary 209.78 feet more or less to the said West line of the Johnson D.L.C.;

Thence Northwesterly along said West line 341.59 feet to a point that bears South 76° 30' 09" West from the point of BEGINNING;

Thence North 76° 30' 09" East 208.01 feet more or less to the point of BEGINNING.

The above description is in conformance with a survey by Olson Engineering dated February 1976.

~~Containing~~ 1.5 acres more or less.
Containing-

(Description by Olson Engineering)

82217

90719

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Leann G. Skelton
OF Wood River

AT 8:30 A.M. June 19 76

WAS RECORDED IN BOOK 1

Sheet 1 AT PAGE 38

RECORDS OF SKAMANIA COUNTY, WASH.

W. D. Skelton
COUNTY AUDITOR

E. M. Skelton
DEPUTY

REGISTERED	<u>3</u>
INDEXED: DIR.	<u>1</u>
INDIRECT: <u>1</u>	
RECORDED: <u>1</u>	
COMPARED	
MAILED	

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

RECORDING DEPT. DEPUTY

TO CORRECT FILING / INDEXING

4:25 P.M. AUG. 6 1985

RECORDED IN BOOK 1

SHORT PLATS 26

RECORDS OF SKAMANIA COUNTY WITH

W. D. Skelton
COUNTY AUDITOR

E. M. Skelton
DEPUTY

REGISTERED	<u>5</u>
INDEXED: DIR.	<u>1</u>
INDIRECT: <u>1</u>	
RECORDED: <u>1</u>	
COMPARED	
MAILED	