# CITY OF STEVENSON SHORT PLAT APPLICATION

Name Anthony Pappas	_lelephone (503) 581-6952
Address 855 Medical Center	Drive 71. E.
Property to be divided: Sales. Clic.	9730/
Location: Sect. 2 Twp. 2N. Range 7E. Tax Lot	No. 604
Water supply Source City of Stevenson	
Sewage Disposal Method Septic	
Date you acquired property 3/25/1983	<u> </u>
To be signed by applicant:	
I hereby certify that the legal description and, accompanying this application, shows the e which there is an interest by reason of ownersh earnest money agreement, or option by any perso any manner connected with the development, and address, and telephone numbers of all such pers (If same as applicant named above, leave blank.	ntire contiguous land in ip, contract for purchase, n, firm or corporation in listed below are the names, ons, firms or corporations.
(List names, addresses and telephone numbers	.) (8911117273)
Section 1 to the section of the sect	1984
Ultrania in a significant within	$\left( \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \\ \end{array} \end{array} \right)$
City of a twenter	
eturius, ma	
J. 4:10 2 July 11:084	129735 1080
MS 1. 1 Anthony	Papeas
Skur Klati 24-24H Signature	
Ill Olson Date	984
A CONTROLLINGE	
(To be signed by applicant for partial exemptio	n)
I hereby certify that the lots in this propo	sed short subdivision are no

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes and that the purpose is:

Signature	
	· · · · · · · · · · · · · · · · · · ·
Date	· 5-
	X
•	7-17-34

# SHORT PLAT APPLICATION - CERTIFICATIONS

Applicant's Name Anthony Papp	Telephone (503) 581-6952
Address	
Property to be divided	
	Range 7E. Tax Lot No. 604
Water Supply Source cit	
Sewage Disposal Method Sep	tie
Minimum Lot Size	
I hereby certify that a min	imum lot size of ZZ,000 AM will apply
to the above proposed Short Sul	odivision for the following reasons:
	Southwest Washington Health District
	2/2/2/2/20
	Date 5/21/84
	3/2/37
Taxes and Assessments	
I hereby certify that the tadischarged or satisfied in regaposed Short Subdivision.	xes and assessments have been duly paid, and to the lands involved with the above pro-
	Skamania County Treasurer
	Truely & Hallips Wegaty
	Date 5-9-84
	Clerk-Treasurer, City of Stevenson
. ) /	Level Bar a
	Henda R. Black Date 5/9/84
	3/9/04
Dan J	
Roads and Utilities	
or same reme width to weet cur.	ty road abutting the proposed subdivision is rent city standards without requiring addit-
tour easements and that 6926116	nts upon or abutting the proposed subdivision re maintenance and to permit future utility
I further certify that city was proposed subdivision.	water and sewer services are available to the
	Public Works Director
	Date 5 - 2/ - 64/

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the Comprehensive Plan and the Planning Commission policies on development.

Comments:

Chairman, Stevenson Planning Commission

Date 5-71-81

# Summary Approval

I hereby certify that this Short Subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Commission

Da to

Check List -

Four or fewer lots <

Certification of Health Officer /

Approval of taxing authorities\_

Approval of Public Works Director

Legal Description of tract

Legal description of component lots

Legal descriptions certified by surveyor or title company

Fee Paid \_\_ Amount 75.

Zone size requirements in zone SR are 2000 se fa.

Do proposed lots comply yes

Comments:

Telephone 928-3878

### **MOORE SURVEYING SERVICES**

Verle C. Moore
Professional Land Surveyor

May 15, 1984

Section 2, T.2 N., R.7 E., W.B.& M. Description for Anthony Pappas

#### TRACT I

Beginning at a point which is 496.35 feet S. 36° 35' 15" W. of the north Quarter Section corner of Section 2, T.2 N., R.7E., W.B.& M., Skamania County, Washington; thence East 518.02 feet to the West right of way line of the County Road; thence on a 200 foot radius curve left 75.52 feet, the chord of which bears S. 39° 20' 59" E. 75.18 Feet; thence S. 74° 50' W. 275.83 feet; thence S. 27° 18' 06" W. 50 feet; thence S. 46° 44' 13" W. 307.96 feet; thence N. 23° 51' 21" W. 134.92 feet; thence N. 0° 30' 03" E. 262.41 feet to the point of beginning. Containing 2.466 acre.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel: Beginning at a point on the west right of way line of the County Road which is 502.56 feet S. 29° 44′ 57″ E. of the north Quarter Section corner of said Section 2; thence S. 74° 50′ W. 218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. 15° 10′ E. 50′ feet; thence N. 74° 50′ E. 249.86 feet to the West line of said County Road; thence N. 50° W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. 45° 46′ 51″ E. 33.84 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the southeast side of the above described 2.466 acre parcel.

Telephone 928-3878

# **MOORE SURVEYING SERVICES**

Verle C. Moore
Professional Land Surveyor

May 15, 1984

Section 2, T.2 N., R.7 E., W.B.& M. Description for Anthony Pappas

TRACT 2

Beginning at a point which is 528.86 feet S. 0° 23' 31" E. of the North Quarter Section corner of Section 2, T.2 N., R.7 E., W.B.& M., Skamania County, Washington; thence S. 23° 41' 27" E. 50 feet; thence S. 50° E. 183.44 feet; thence S. 39° 25' 42" W. 399.65 feet; thence N. 35° 22' 18" W. 266 feet; thence N. 46° 44' 13" E. 307.96 feet; thence N. 27° 18' 06" E. 50 feet to the point of beginning. Containing 2.001 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel:
Beginning at a point on the West right of way line of the County Road which is 502.56 feet S. 29° 44' 57" E. of the North Quarter Section Corner of said Section 2; thence S. 74° 50' W. 218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. 15° 10' E. 50 feet; thence N. 74° 50' E. 249.86 feet to the West line of said County Road; thence N. 50° W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. 45° 46' 51" E. 33.84 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the northwest side and a 30 foot strip of land along the Southwest side of the above described 2.001 acre parcel.

#### **MOORE SURVEYING SERVICES**

Verle C. Moore
Professional Land Surveyor

May 15, 1984

Section 2, T.2 N., R.7 E., W.B.& M. Description for Anthony Pappas

TRACT 3

Beginning at a point which is 528.86 feet S. 0° 23' 31" E. of the North Quarter Section Corner of Section 2, T.2 N.,R.7 E., W.B.& M., Skamania County, Washington; thence S. 23° 41' 27" E. 50 feet; thence S. 50° E. 183.44 feet; thence N. 54° 02' 10" E. along the Southerly extension of the West line and West line of that parcel described in deed recorded in Book 70, Page 718, Skamania County Deed Records 256.16 feet to the most Northerly corner thereof; thence N. 50° W. along the West line of the County Road 127.84 feet and on a 230 foot radius curve right 4.99 feet the chord of which bears N. 49° 22' 42" W. 4.99 feet; thence S. 74° 50' W. 275.83 feet to the point of beginning. Containing 1.059 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel:
Beginning at a point on the West right of way line of the County Road which is 502.56 feet S. 29° 49' 57" E. of the North Quarter Section Corner of said said Section 2; thence S. 74° 50' W.
218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. 15° 10' E. 50 feet; thence N.
74° 50' E. 249.86 feet to the West line of said County Road; thence N. 50° W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. 45° 46' 51" E.
33.84 feet to the point of beginning.

Telephone 928-3878

#### **MOORE SURVEYING SERVICES**

Verle C. Moore
Professional Land Surveyor
May 15, 1984

Section 2, T.2 N.,R.7 E.,W.B.& M. Description for Anthony Pappas

TRACT 4

Beginning at a point which is 528.86 feet S. 0° 23' 31" E., 50 feet S. 23° 41' 27" E. and 183.43 feet S. 50° E. of the North Quarter Section corner of Section 2, T.2 N., R.7E., W.B.& M., Skamania County, Washington; thence N. 54° 02' 10" E. 50 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 718, Skamania County Deed Records; thence S. 50° E. along the Southwesterly line of said parcel and the Southwesterly line of that parcel described in deed recorded in Book 77, page 513, said deed records to the most Southerly corner of said latter parcel; thence S. 40° W. 294.52 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 257, said deed records; thence N. 64° 30' W. 76.23 feet; thence S. 12° 11' 21" W. 108.43 feet; thence N. 66° 26' W. 236.37 feet; thence N. 35° 22' 18" W. 111.84 feet; thence N. 39° 25' 42" E. 399.65 feet to the point of beginning. Containing 3.565 acres.

ALSO the right to use for road and utility purposes a 30 foot strip of land the Southwest line of which is described as follows:

Beginning at the most Westerly corner of the above described parcel; thence N. 35 22 18" W. 266 feet.

ALSO the right to use for road and utility purposes a 50 foot strip of land the center line of which is described as follows: Beginning at a point which is 266 feet N. 350 22' 18" W. of the most Westerly corner of the above described 3.565 acre parcel; thence N. 460 44' 13" E. 370 feet.



