

92583

BOOK 2 PAGE 218

S.A.F.E. SHORT PLAT NO. 2

SHORT PLAT APPLICATION

NAME: S.A.F.E. INVESTMENTS CO.

Phone:

(Business) 834-2020

c/o Jack Sunseri

(Home) 835-8845

ADDRESS: P.O. BOX 230 Roseville, CA. 95678

Property to be divided:

Location:

Sec. 30 Twp. 2N Range 5E Tax Lot No. 2-5-30-200

Water Supply Source: well

Sewage Disposal Method: Septic system

Date you Acquired the Property: March 5th, 1981

To be signed

By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single family Residential

S.A.F.E. Investments Co.

By Jack A. Sunseri

Signature of Applicant

5/6/81  
Date:

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets if required.

**WARNING**

Purchasers of a lot, or lots, in this shortplat are advised to consult the Skamania County Development Assistance Handbook with regard to private roads because the lot, or lots, in this shortplat are serviced by private roads. Private roads are not maintained by Skamania County and subsequent attempts to divide the lot, or lots, must comply with Skamania County's private road standards.



at portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, in Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section; thence along the West line thereof, North 00°17'08" East 168.84 feet to the Southwest corner of the land being purchased by RONALD CUMMINGS, et ux, under Contract recorded under Auditor's File No. 75269, records of said county; thence along the South line thereof South 89°42'54" East 679 feet to the Southeast corner of said CUMMINGS tract; thence along the East line thereof North 00°17'06" East 164.06 feet to the true point of beginning; thence South 89°04'38" East 680. ± feet to the East line of the Northwest quarter of the Northeast quarter of said Section; thence North along said East line 656 ± feet to the Southerly right of way line of the BONNEVILLE POWER ADMINISTRATION; thence along said Southerly right of way line North 89°04'38" West 685.43 feet to a point that is North 00°17'06" East from the true point of beginning; thence South 00°17'06" West 656.16 feet to the true point of beginning.

Original Application  
submitted September 26, 1980.

**WARNING**

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Time Extension granted for  
completion of plat on  
April 15, 1981.

Robert P. Lee

Robert P. Lee  
Planning Director

Registered  
Indexed  
Filed  
1  
Mailed 6/26/81

92583

19-14 683.71' N 89° 56' 15" W 683.71' S.A.F.E. Short Plat No 1

E.F.P. DEEDED R/W

SEE REVERSE

Owner: L. Knutsen

Secretary Public: James A. Knutsen

This Short Plat has general review for sewage and water. Adequate sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

S.W. Washington Health District Date: 6/10/81

County Engineer: James A. Knutsen Date: 6/19/81

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

County Treasurer: James A. Knutsen Date: 6/10/81

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department Date: June 19, 1981

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I hereby certify that the within instrument of writing filed by James A. Knutsen or Skamania Dept at 1:25 PM on June 10 1981 was recorded in Book 2 of Short Plats at Page 218

Recorder of Skamania County, Wash. E. Meador

County Auditor: J. J. Messenger

S.A. F.E. SHORT PLAT NO. 2  
NE; Sec. 30, T. 2 N, R. 5 E, V. 11  
Scale: 1"=100'  
REF: SURVEY RECORDED IN BK 1  
of SURVEYS, page 196, SKAMANIA  
CO AUDITORS OFFICE  
● INDICATES 1/2" IRON SET ROD

Note: Panda Rd. subject to easements for ingress, egress & utilities RECORDED UNDER SKAMANIA CO. AUDITORS FILE NOS 92116, 92118, 92151 & 92239

R. Cummings

PANDA RD. (PVT RD. EASMT. TO POHL COUNTY RD)

N00°17'06"E - 656.16'

164.04"

164.04"

164.04"

164.04"

Lot 4  
2.56 AC.

Lot 3  
2.56 AC.

Lot 2  
2.57 AC.

Lot 1  
2.57 AC.

681'

681'

684'

300'

N 87° 04' 38" W

N 89° 04' 38" W

N 87° 04' 38" W - 685.43'

N 89° 04' 38" W - 685.43'

680'

N 87° 04' 38" W

164'

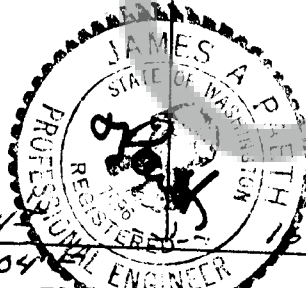
164'

164'

164'

300'

N00°49'04"E - 656.16'



N00°17'06"E  
168.94'  
116+

R. Cummings  
S 87° 04' 38" E  
679.16'

N00°17'06"E  
164.06'  
S.A.F.E. Short Plat No 3

Walter A. Woodard

Olivia A. Woodard

Judith E. Woodard

Notary Public

Date

5-5-81

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

Placer

SS.

On May 5, 1981 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jack A. Sunseri

\_\_\_\_\_ known to be the person whose name is subscribed to the instrument and acknowledged that he executed the same.

General Acknowledgment  
Form #984

Notary Public

and for said County and State

OFFICIAL SEAL

OLA BRADEN

NOTARY PUBLIC-CALIFORNIA  
Principal Office in PLACER County  
My Commission Expires May 2, 1984