

S.A.F.E. SHORT PLAT NO. 3

SHORT PLAT APPLICATION

NAME: S.A.F.E. INVESTMENTS CO.

Phone:

(Business) 834-2020(Home) 835-8845ADDRESS: PO BOX 230, Roseville, CA. 95678

Property to be divided:

Location:

Sec. 30 Twp. 2N Range 5E Tax Lot No. 2-5-30-200

Water Supply Source:

Well

Sewage Disposal Method:

Septic System

Date you Acquired the Property:

March 5th, 1981

To be signed

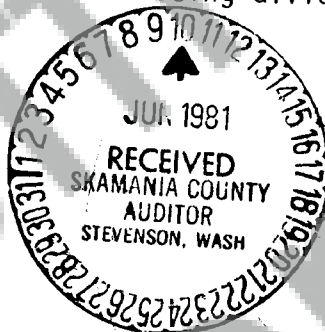
By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single Family ResidentialS.A.F.E. Investments Co.By Jack A. Dunsen
Signature of Applicant

Date:

5/6/81

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets if required.



That portion of the Northwest quarter of the Northeast quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian in Skamania County, Washington, described as follows:

BEGINNING at the Southwest corner of the Northwest quarter of the Northeast quarter of said Section; thence along the West line thereof North 00°17'08" East 168.84 feet to the Southwest corner of the land being purchased by RONALD CUMMINGS, et ux, under contract recorded under Auditor's File No. 75269 records of said County; thence along the South line thereof South 89°42'54" East 679 feet to the Southeast corner of said CUMMINGS tract; thence along the East line thereof, North 00°17'06" East 164.06 feet; thence South 89°04'38" East 680.23 feet to the East line of the Northwest quarter of the Northeast quarter of said Section; thence South along said East line 335 feet to the Southeast corner of the Northwest quarter of the Northeast quarter of said Section; thence West along the South line thereof, 1355.24 to the point of beginning.

WARNING

Purchasers of a lot, or lots, in this shortplat are advised to consult the Skamania County Development Assistance Handbook with regard to private roads because the lot, or lots, in this shortplat are serviced by private roads. Private roads are not maintained by Skamania County and subsequent attempts to use private roads or lots, must comply with Skamania County rules and regulations.

Original Application
submitted September 26, 1980.

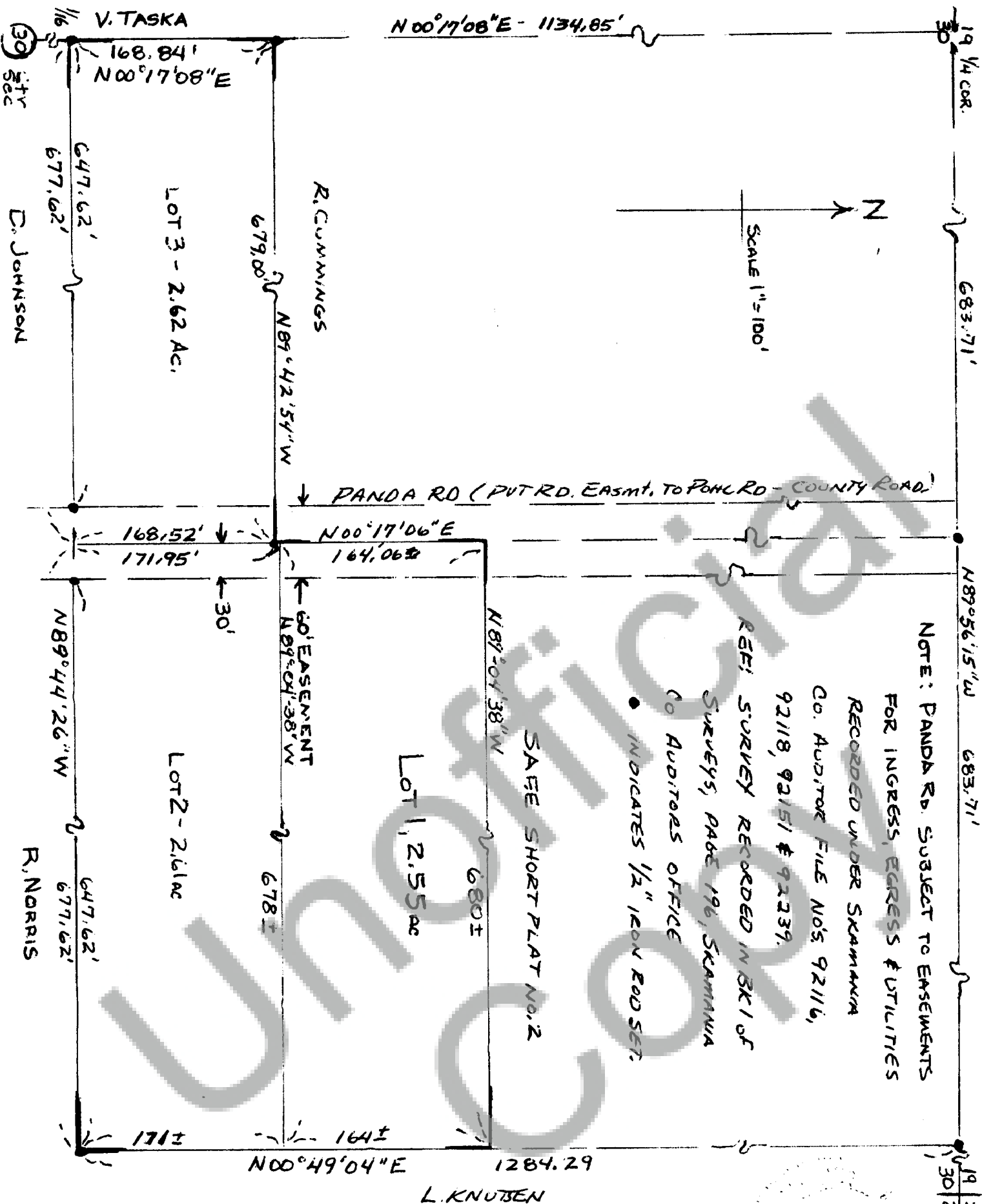
Time Extension granted for
completion of plat on
April 15, 1981.

Robert P. Lee
Robert P. Lee
Planning Director

Registered ☒
Indexed, Dir. ☒
Indirect ☒
Recorded ☒
Mailed 6-26-81

92582

SAFE, SHORT PLAT NO. 3
NE 1/4 SEC. 30, T. 2N, R. 5E, W. 1/4.



L. KNUDSEN

BOOK 2 PAGE 217 A

We certify of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our knowledge, and that this Short Subdivision has been made with the free consent and in accordance with our duties. Further, we dedicate all lands as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said roads.

Owner

Owner

Owner

County Auditor

Date

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each Lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

S. H. Washington Health District

Date

This Short Plat complies with all county health regulations and is of adequate description for purposes of subdividing.

County Engineer

Date

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

County Treasurer

Date

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department

Date

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I hereby certify that the within instrument of writing, filed by Robert P. Lee of Skamania Co at 1:20 PM June 10 1981 was recorded in Book 2 of Short Plats at Page 217

Recorder of Skamania County, Wash.

County Auditor

Date

STATE OF CALIFORNIA
COUNTY OF Placer

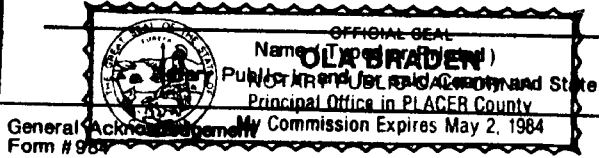
} SS.

On May 5, 1981 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared

Jack A. Sunseri

_____, known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.

Ola Braden



Notary at Woodland

Alvin Woodland

Judith E. Anderson
Notary Public

Date

5-5-81

Unofficial Copy