SHORT PLAT APPLICATION

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	(Business)	
NAME: Charles H. Coates and Veda Avis Coates PHONE:	(Home)	427-8564
ADDRESS: Box 461, Carson, Wa. 98610		
Property to be divided:  Location: Sec. 17 Twp. 3 Range 8E,	WM_ Tax Lot	No.3-8-17-C-1401
Water Supply Source: P.U.D. #1 Sewage Dispo	osal Method	B: Septic Tank & drainfield
Zoning Classification: N/A		
Lots in this proposed Short Subdivision are intended for		
Lots 1 & 2: Single family residential  Lot 3: Addition to adjoining Tax Lot No. 3-8-17-C-231	w ,	
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LEGAL DESCRIPTION: Describe the entire tract being div if required.	ided. Use	extra sheets .

A tract of land located in the South half of the Southeast Quarter of the Southwest Quarter (S 1/2 SE 1/4 SW 1/4) of Section 17, Township 3 North, Range 8E.,W.M., described as follows:

Beginning at the Northeast corner of the South half of the Southeast Quarter of the Southwest Quarter of the said Section 17; thence west 208 feet following the North line of the South half of the Southeast Quarter of the Southwest Quarter of the said Section 17 to the initial point of the tract hereby described; thence West 208 feet following the north line of the South half of the Southeast Quarter of the Southwest Quarter of the said Section 17; thence south 208 feet; thence east 208 feet to the point south of the initial point; thence north 208 feet to the initial point; said tract containing one acre, more or less;

SUBJECT TO right of way for county road over and across the above described real property.

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Board of County Commissioners approved Short Plat revision on Monday, May 4, 1981.

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July 1981

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NORTH Note: Revision of C.H. Coates Short Plat recorded in Bk.2, of Short Plats, page & Skama nia G. Auditors office. Addition of Lot 3, 5900 sq. ft 18 112 N 87-01W 2509.58	208'  208'  208'  208'  208'  C.CRAMFORD 7. Cashman R.RIKE  3-8-17-C-  3-8-17-C-  23/3  23/3	208 1 208 1 90'- 118' - 0T 1 20' LOT 2 18,720\$ 8,644\$	CHARLES H. & VEDA A. COATES  SHORT PLAT - REVISION  SECTION 17 T3H BEW.M.  SCALE 1'=100' "MOTA SURNEY"  PIMENSION'S FROM DEEDS  WATER - CARSON PUD. SYS  SEWER - SEPTIC TANKS
STATE OF MASHINGTON COUNTY OF SKAMBANIA I happays Certify that the within instrument of writing filed by Learning that the within instrument of writing filed by Learning that the within instrument of writing filed at 115 feet of Mash. Book 2 of Mary Late at Page 2 / 1  Recorder of Skamania County, Mash. County Auditor	with this short	did dayidid	BOOK PATE 0/4-/  We owners of the above tract of land hereby declare and certify this Short Flat to be true and correct to the best of our abilities, and that this Short Subdivision has been ande with our free consent and in accordance with our desires. Further, we deficate all Roads as shown, not noted as private, and usive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.  Owner  Owner  Owner  Owner