

52326

# Statutory Warranty Deed

Harvey E. & Dorothy L. Jepsen  
to  
Karl & Frances L. Nielsen

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*H. J. Jepsen*

OF *H. J. Jepsen, Jr.*

AT *3:00 P. M.* *June 21, 1957*

WAS RECORDED IN BOOK *43*

OF *Deeds* AT PAGE *391*

RECORDS OF SKAMANIA COUNTY, WASH.

*Evelyn O. Neal*

COUNTY AUDITOR

BY *L. A. Akey* DEPUTY

FLETCHER DANIELS TITLE CO.

1105 Main Street - Vancouver, Wash.

WASHINGTON  
TITLE INSURANCE  
COMPANY

SEATTLE, WASHINGTON

City Investment Company  
Mail to *227 N.E. 4th*  
Camas, Washington

Send Tax Statement to

52326

BOOK

43

PAGE

391

FORM L58

## Statutory Warranty Deed

THE GRANTORS, HARVEY E. JEPSEN and DOROTHY L. JEPSEN, husband and wife

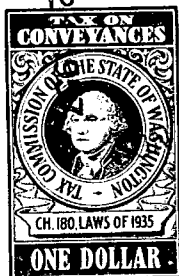
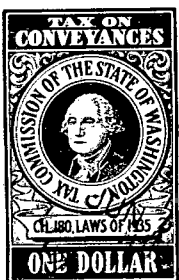
for and in consideration of **Ten and no/100 (\$10.00) Dollars**

in hand paid, conveys and warrants to **KARL NIELSEN and FRANCES L. NIELSEN, husband and wife,**

the following described real estate, situated in the County of **Skamania**, State of Washington:

The South Half of the Southeast Quarter of the Northwest Quarter (S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 31, Township 2 North, Range 5, E.W.M.; said tract containing 20 acres more or less;

ALSO: Commencing at a point 33 feet south of the Northeast corner of the North half of the South half of the Southeast Quarter of the Northwest Quarter (N $\frac{1}{2}$  S $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 31, Township 2 North, Range 5 E.W.M.; thence east 20 feet; thence north parallel to the center line of said Section 31 a distance of 620 feet more or less to the south line of the county road known as Buhman-Huckins Road; thence westerly along the south line of the right of way of said road to the center line north and south through said Section 31; thence south to the point of beginning.



No. 2185

TRANSACTION EXCISE TAX

JUN 21 1957

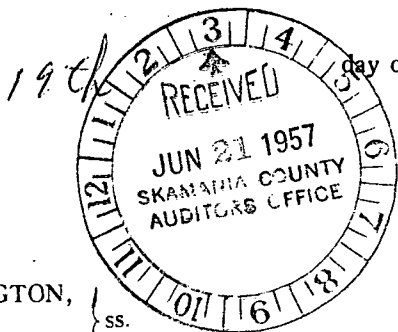
Amount Paid *Exempt* *see* #2009

*Mabel J. Jeter*

Skamania County Treasurer

By *Annette S. Hutcherson* *Secretary*

Dated this



day of June, 1957

*Harvey E. Jepsen* (SEAL)

*Dorothy L. Jepsen* (SEAL)

STATE OF WASHINGTON,

County of **Clark**

On this day personally appeared before me **Harvey E. Jepsen and Dorothy L. Jepsen**

to me known to be the individual **s** described in and who executed the within and foregoing instrument, and acknowledged that **they** signed the same as **their** free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

*19th*

day of June, 1957

*Paul B. Bg*  
Notary Public in and for the State of Washington,  
residing at Camas