

52252

Statutory Warranty Deed

Claud D. Clark

to

Carson Lumber Company

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA } ss

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*R. J. Sullivan*

OF *Skamania, Wash*

AT *2:30 P.M.* *June 5, 1957*

WAS RECORDED IN BOOK *43*

OF *Deeds* AT PAGE *361*

RECORDS OF SKAMANIA COUNTY, WASH.

*Carson Lumber Co.*  
COUNTY AUDITOR

BY *V. Abbey*  
DEPUTY

|               |          |
|---------------|----------|
| REGISTERED    | <i>2</i> |
| INDEXED: DIR. | <i>2</i> |
| INDIRECT:     | <i>2</i> |
| RECORDED:     |          |
| COMPARED      |          |
| MAILED        |          |

Mail to

Send Tax Statement to

52252

Statutory Warranty Deed

BOOK *43* PAGE *361*

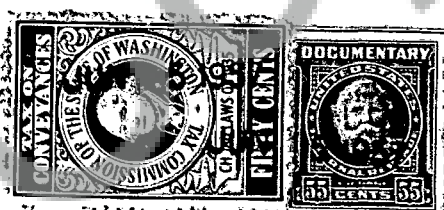
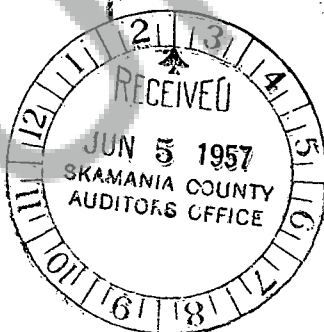
Form 467- 1-REV  
467- 1-REV

THE GRANTOR CLAUD D. CLARK

for and in consideration of Ten Dollars and other Valuable Considerations,  
in hand paid, conveys and warrants to CARSON LUMBER COMPANY, a Washington corporation,  
the following described real estate, situated in the County of Skamania, State of Washington:

That portion of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 28, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at a point 30 feet south and 334.5 feet west of the northeast corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of the said Section 28; thence south 138.5 feet; thence west 314.5 feet; thence north 138.5 feet; thence east 314.5 feet to the point of beginning.



No: 2168  
TRANSACTION EXCISE TAX

JUN 5 - 1957

Amount Paid \$ *4.25*

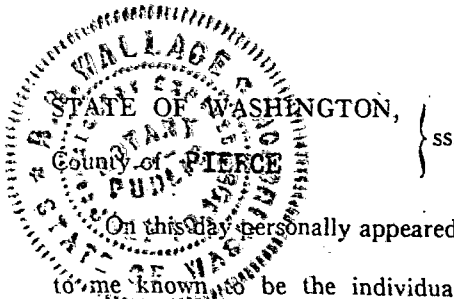
*Thelma J. Gaten*  
Skamania County Treasurer

By *Annette L. Hitchcock*

Dated this 31st day of May, 1957.

*Claud D. Clark* (SEAL)

(SEAL)



On this day personally appeared before me Claud D. Clark  
to me known to be the individual described in and who executed the within and foregoing instrument, and  
acknowledged that he signed the same as his free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 31st day of May, 1957.

*R. J. Sullivan*  
Notary Public in and for the State of Washington,  
residing at Buckley