

46298

U.S. DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION

ACCESS ROAD EASEMENT

FOR AND IN CONSIDERATION of the sum of ONE HUNDRED FIFTY -----
----- Dollars (\$ 150.00)
in hand paid, receipt of which is hereby acknowledged, We, JOHN E. LARSON AND CLARA H.
LARSON, husband and wife,

have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and
convey unto the UNITED STATES OF AMERICA and its assigns, a permanent easement and right-of-
way approximately 14 feet in width, with such additional widths as are necessary to provide
for cuts, fills, and turnouts and for curves at the angle points, all over and across the
lands of the undersigned in the SW¹₄SE¹₄ of Section 14, Township 3 North, Range 8
East, Willamette Meridian, Skamania County, Washington,

for the following purposes, namely: the right to enter and to clear of timber, endangering
trees, and brush; to grade, level, cut, fill, drain, build, maintain, repair, and rebuild a
road or highway and such culverts, bridges, turnouts, retaining walls, or other appurtenant
structures as may be necessary, on, over, and across the land embraced within the right-of-
way, as shown on the attached right-of-way maps serially numbered 61930.

The undersigned will be permitted the right of ingress and egress over and across said
road, and the right to pass and repass along and on said road insofar as the same extends
across the lands of the undersigned, said right to be exercised in a manner that will not
interfere with the use of the road by the United States of America, its agents or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA,
its officers, employees, contractors, or assigns, the UNITED STATES OF AMERICA or its assigns
will repair such damage, ~~provided that the undersigned understand and agree that by this agreement~~
~~they are not making any assumption of liability on the part of the undersigned~~
~~for any of its agents, contractors, or assigns, or for any damage to the property of the undersigned~~
~~or for any damage to the property of the undersigned or for any damage to the property of the undersigned~~
~~or for any damage to the property of the undersigned or for any damage to the property of the undersigned~~

It is further understood and agreed that the undersigned, their heirs, and assigns may
erect or maintain fences across said road, provided adequate gates of not less than ten feet
in width are installed, which may be kept locked, provided the UNITED STATES OF AMERICA is
also permitted to install its own lock thereon.

TO HAVE AND TO HOLD the said easement and right-of-way to the UNITED STATES OF AMERICA
and its assigns, forever.

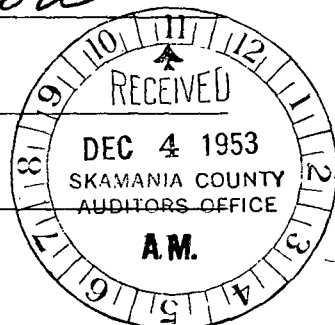
It is further understood and agreed by the undersigned that the payment of such purchase
price is accepted as full compensation for all damages incidental to the exercise of any of
the rights above described.

We covenant with the UNITED STATES OF AMERICA that we are
lawfully seized and possessed of the lands aforesaid; have a good and lawful right and power
to sell and convey the same; that the same are free and clear of all encumbrances, except as
above noted, and that we will forever warrant and defend the title thereto and quiet posses-
sion thereof against the lawful claims of all persons whomsoever.

DATED this 18 day of November, 1953

John E. Larson
John E. Larson

Clara H. Larson
Clara H. Larson



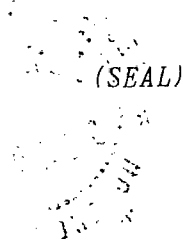
BPA 177
Rev. 5-19-52

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF Oregon)
) ss:
COUNTY OF Lincoln)

On the 18 day of November, 1953, personally came before me, a notary public in and for said County and State, the within-named JOHN E. LARSON AND CLARA H. LARSON, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their own free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Soetta L. Andersen
Notary Public in and for the
State of Oregon
Residing at Newport
My commission expires:
May 24, 1957

Unofficial Copy

STATE OF Washington)
) ss:
COUNTY OF Skamania)

I CERTIFY that the within instrument was received for the record on the 4th day of December, 1953, at 12:00 M., and recorded in book 37 on page 334, records of Deeds of said County.

Witness my hand and seal of County affixed.

John C. Wackler
By Charmelle R. Rabin
Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON

flp

