

100-1008

QUIT CLAIM DEED

The Grantor, STATE OF WASHINGTON, for and in consideration of the conveyance to it of real property of equal value as authorized in Department of Natural Resources Exchange No. 77, conveys and quit claims to the United States of America, United States Forest Service, Grantee, its successors and assigns, the following described real properties situated in Skamania and Yakima Counties, Washington, to-wit:

I

In Township 3 North, Range 9 East, W.M., Skamania County

<u>Section</u>	<u>Subdivision</u>	<u>Acres (more or less, according to Gov. Survey thereof)</u>
6	Lot 6, the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), and the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ )	159.74
16	All, SUBJECT as to the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) to an easement for a right of way for access road granted to the Bonneville Power Administration on June 22, 1943, under Application No. 16901.	640.00
28	The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ ), and the South Half (S $\frac{1}{2}$ ), SUBJECT as to the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ), to easements for rights of way for access roads granted to the Department of Natural Resources and to Bonneville Power Administration on June 8, 1959, and June 15, 1962, under Applications No. F-5491 and F-5117, respectively.	440.00



II

In Township 4 North, Range 7 East, W.M., Skamania County

<u>Section</u>	<u>Subdivision</u>	<u>Acres (more or less, according to Gov. Survey thereof)</u>
36	North Half of the North Half (N $\frac{1}{2}$ N $\frac{1}{2}$ ),	548

No. 548  
**TRANSACTION EXCISE TAX**  
 FEB 19 1971  
 Amount Paid                       
*Charles O. Small*  
 Skamania County Treasurer  
 By

In Township 4 North, Range 7 East, W.M., Skamania County (Cont.)

<u>Section</u>	<u>Subdivision</u>	<u>Acres (more or less, according to Gov. Survey thereof)</u>
36	the Southwest Quarter (SW $\frac{1}{4}$ ), the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ), SUBJECT as to the North Half of the North Half (N $\frac{1}{2}$ N $\frac{1}{2}$ ) to easements for rights of way for county road and for electric power transmission line granted to Skamania County and to the Public Utility District No. 1 of Skamania County on December 21, 1933, and October 21, 1957, under Applications No. 1469 and 16841, respectively.	400.00

## III

In Township 4 North, Range 9 East, W.M., Skamania County

<u>Section</u>	<u>Subdivision</u>	<u>Acres (more or less, according to Gov. Survey thereof)</u>
3	Lots 3, 4, 5, 6, 11, and 12, the Southwest Quarter (SW $\frac{1}{4}$ ).	354.05
11	The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ).	120.00
27	The South Half (S $\frac{1}{2}$ )	320.00
28	The Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ), the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ).	120.00
33	The North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ ), the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ), the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ).	160.00

## IV

In Township 7 North, Range 11 East, W.M., Yakima County

<u>Section</u>	<u>Subdivision</u>	<u>Acres (more or less, according to Gov. Survey thereof)</u>
16	All.	640.00
Total Acres		3,353.79

This deed is executed and delivered pursuant to chapter 290, Laws of 1957, as amended, and RCW 76.12.020 through 76.12.065, and RCW 79.08.180 through 79.08.200, at the request of the Commissioner of Public Lands with the approval of the Board of Natural Resources, State of Washington.

Witness the Seal of the State of Washington affixed this 1st day of February 1971.

*David Evans*  
GOVERNOR

Attest:

*Dorothy Ann*  
Secretary of State

Approved as to form:

*Douglas McRae*  
Assistant Attorney General

State Record of Deeds, Volume 11, page 235  
Deed No. 24781

DNR Exchange No. 77

UNITED STATES FOREST SERVICE

By *Kenneth R. Johnson*

Checked as to consideration, acreage, description and conditions.

Dated this 18th day of February, 1971.