127858

Centerhork Mtg Co.

RETURN DOCUMENT TO:

BOOK 164 PAGE 386

FILED FOR RECORD SKAMARIA CO. WASH BY First Union Mtz

APR 14 4 42 PM '97

PSOWRY

AUDITOR

GARY M. OLSON BOOK /67 PAGE 367 DOCUMENT TITLE(S): REFERENCE NUMBER(\$) OF DOCUMENTS ASSIGNED OR RELEASED: GRANTOR(S): Centerbank Mtg. Co. GRANTEE(S): First Union Intg. Co ABBREVIATED LEGAL DESCRIPTION (Lot, block, plat or section, township, range).

ASSESSOR'S PARCEL NUMBER:

BOOK 164 PAGE 387 BOOK 167 PAGE 368

	State of WASHINGTON	Loan Number - 8032141-00
	County of SKAMANIA	Know All Men by These Presents:
	officers: hereinafter called transferor, of the Counconsideration of TEN AND NO/100 DOLLARS CA it in hand paid by First Union Mortgage Corpushich is hereby acknowledged, has this day Sold.	any, whose principal place of business is acting herein by and through its duly authorized by of New Haven, State of Connecticut for and in ASH AND OTHER VALUABLE CONSIDERATION, to coration, hereinafter called transferee, the receipt of Conveyed, Transferred, and Assigned and by these sign unto the transferee the hereinafter described
-	AND Transferor further Grants, Sells, an interest, and liens owned or held by the transferor indebtedness herein conveyed and assigned.	od Conveys unto the transferee, all the rights, title or in the hereinafter described land by virtue of said
-	Topowing described indebtedness together with all	transferee, transferee's successors and assigns the day and singular the following mentioned lien and any es, titles, and interest in and to said land, which owner of said indebtedness.
	SAID INDEBTEDNESS, LIENS AND LAN	D BEING DESCRIBED AS FOLLOWS:
	One certain promissory note executed by KAREN ANN KEMPER and	
	and due and payable in monthly installments as the	dated 12/24/96 and bearing interest, herein provided.
	WASHINGTON and secured by the liens to	herein expressed on the following described by transition
	or percel of land lying and being situated in SKAN to wit: Recorded 1-22-27 Prop: 32/ Cooper Pu	
		D SECURITY INSTRUMENT"
	ATTEST: DUNCA LUCCIO BRENDA RACINE	By: CLAUDIA M MILES ASST VICE PRESIDENT
	COUNTY OF NEW HAVEN	
	of Centerbank Mortgage Company known to be the instrument and acknowledged to me that the	Public in and for the State aforesaid, on this day  ASST VICE PRESIDENT  De person whose name is subscribed to the foregoing is person executed the same for purposes and deed of said Corporation and in the capacity therein
	Given Under My Hand and Seal of Office 12/24/	Notary Public in and for the State of CONNECTICUT
	Prepared by:	and County of NEW HAVEN
1	Centerbank Mortgage Company  One Jefferson Square	Printed Name: ANN MARIE BLY
0	Waterbury, CT 06726	My Commission Expires: 12/31/00

ASSIGNMENT OF LIEN