115010

STATE OF WASHINGTON BOOK /32 PAGE /59 DEPARTMENT OF ECOLOGY ILED FOR RECORD SUPERSEDING SKARALLED FASH CERTIFICATE OF WATERIRIGHT

Odilaco III	eter (www. Doct	ed in accordance with the propertment of Ecology.)	rovisions of Chapter 117, i	iams of the productor said, in	d amenament pores, e	and the rules and regulations of
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				CARY	OLSON	and the endors and secularity of
Ground W	iert Jert	ed in accordance with the properties of Eculogy)	rovisions of Chapter 263,	Come of Washington for 1940, as	IC BRIGHTSHOPHER PERFOND, 1	
October 25, 1978 APPLICATION NUMBER S2-25067					CERTIFICATE NUMBER	
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		,	-			
/ater Distric	t No.			-		(ZP CODE)
1.P. 50 37 L. State Road 14 Stevenson		Stevenson		Washington		3643
s of the State of Department of	of Washi of Ecolor	ington as herein de zy, and that said ri confirmed by the l	rfined, and under ght to the use of Department of E	r and specifically sub said waters has been cology and entered of	ject to the provi perfected in acc	sions contained in the ordance with the laws
		PUBLIC WATE	RS TO BE API	PHOPHIATED	_	4
	ring)					<u> </u>
WATERS)				+ (
SECOND		MAXIMUM GALLONS P	EA MINUTE	63.5	ACRE-FEET PER YEAR	
er year	•	Community (82 services)	domestic	Year	round, as ne	eded
e na enavari which	ĐÂWAI	LOCATION O	DIVERSION/	WITHDRAWAL	-	
and 1320 f	eet we					
BT LEGAL BUBDIMBIO	"/	SECTI 23	TOWNSHIP	N. PANGE, E. ORW.) W.M 8E	29	Skamania
		RECORD	D PLATTED P	ROPERTY		
BLOCK		RECORDI	OF IGNE NAME OF I			
	DESC	RECORDI	OF IGIVE NAME OF I		O BE USED	
LEGAL	-	7	OF KINE NAME OF F	PLAT OR ADDITION	O BE USED	7
	Ground Wales After District tate Road in the herein in the State of t	Ground Wister APPUCATION S2-250 APPUCATION S2-250	Ground Water (newed in accordance with the properties of Ecology) APPLICATION NUMBER S2-25067 APPLICA	Ground Wister (people in accordance with the provisions of Chapter 263, the Department of Ecology) APPLICATION HUMBER S2-25067 Pater District No. 1 Entry tate Road 14 Stevenson It the herein named applicant has made proof to the sating of the State of Washington as herein defined, and under the Department of Ecology, and that said right to the use of hington, and is hereby confirmed by the Department of Eneficially used. PUBLIC WATERS TO BE API BECOND MAXIMUM GALLONS PER MINUTE EPROO OF USE PER COmmunity domestic (82 services) LOCATION OF DIVERSIONAL TOWNSHIP INVESTIGATION OF DIVERSIONAL And 1320 feet west of the northeast corner of the section o	Ground Wrister (provided in accordance with the provided of Chapter 283, Lemp of Washington 1846, or the Department of Ecology) APPLICATION NUMBER PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER S2-25067 P Atter District No. 1 PERMIT NUMBER PERMIT NUM	Ground Wister Proposed in accordance with the providence of Chapter 283, Lorne of Wash Art 1848, and an about the Department of Ecology

BOOK /32 PAGE /60

PROVISIONS

This certificate is issued subject to Washington Department of Fisheries and Wildlife hydraulic project approval.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 19th day of November , 19 92.

Fred Olson, Acting Director
Department of Ecology

ENGINEERING DATA

by gen Blomation

FOR COUNTY USE ONLY

CERTIFICATE

No. S2-25067 C