| _  | EN BY THESE PRESENTING under the laws of the  |   | •                       |                        |  |  |
|--|---|---|-------------------------|------------------------|--|--|
|  | December 13   |   |                         |                        |  |  |
|  | of Mortgages, at  | *   |                         |                        |  |  |
| •  | HIEIF AND PAMELA  |   |                         |                        | 71   |  |
|  | То ТНЕ  | RIVERVIEW SAV   | NGS ASSOCIATION         |                        |  |  |
|  | ne, debt and moneys secu  | red thereby, fully  | paid and redeemed; a    | nd is hereby satisfie  | d, released and                                |  |
| Edischarged RECO   | ORU<br>ASH  |   | •                       |                        |  |  |
| BY SKAMANIA CO   | y mine  | S WHEREOF The   | aid Cornoration has c   | aused its cornorate    | ame and real to                                |  |
| Nov 2 1 ye in  | be hereunto   | IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to<br>be hereunto subscribed and affixed; and these presents to be executed by its officers |                         |                        |  |  |
| (J. XOWN<br>GARY 11 OLSO   |   | ly authorized, this   | 6th                     | 19 92                  | day of   |  |
| WARTA, UESC  | JN  |   | /IEW SAVINGS ASS        |                        |  |  |
|  |   | V.  |                         |                        | ,  |  |
|  | secuted in Presence of  |   | By Jasun                | es of                  | lela 18  |  |
| Indexed, Dir   |   | ( X   | By Mule                 | Ison, Vice Pre         | esident  |  |
| Filmed W/17/42   |   |   |                         | BuPaul, Ass't          | Vice President                                 |  |
| Mailed   |   | 1   |                         |                        | <b>\</b>                                       |  |
|  |   | 7 7   | :                       |                        | 4  |  |
| CTATE C  | TE THAT THE TOTAL   |   | - 4                     |                        | 7  |  |
|  | OF WASHINGTON of CLARK  | ss. On  | this <u>6th</u> day     | of Novembe             | <u>r , , , , , , , , , , , , , , , , , , ,</u> |  |
| 54.  | me personally appeared.   |   |                         | A. DuPaul              |  |  |
| **Vice President and Assit Vice President to me known to be the <b>Resident Street or the corporation</b> that executed the within and foregoing instrument, |   |   |                         |                        |  |  |
| and acknowledge the poses therein ment   | ne said instrument to be t<br>tioned; and on oath stat  | he free and volunta<br>ed that they were  | ry act and deed of said | d corporation, for the | e uses and pur-                                |  |
|  | rate seal of said Corporation WITNESS WHEREOF,  |   | my hand and affixed     | my official seal the   |  |  |
| , <b>d</b>   | ay and year first above   | written.  | mid                     |                        | 1100,00  |  |
| ***  | •   |   | Notary Public in and    | for the State of       | Washington                                     |  |
|  | n partie a glime glime glime a supra alliga a supre a supra a |   | residing at Ca          | umas, in said Count    | 13 19 Okara                                    |  |
|  |   | :   |                         |                        |  |  |
| ege<br>ege   |   | 8   | uest of                 | Ö                      | נג   |  |
| 7.7<br>88  | <b>&gt;</b> ¥   | 1 1   | . 19<br>at req          | ounty                  | Deputy   |  |
| Mo   | GS 84<br>1068<br>38607  | S   | orded                   | in Vol<br>said County  |  |  |
| se of Mo   | SAVIN<br>S. Box   | gton<br>rk  | and recorded at request | ه ا                    | ·  |  |
| elease of Mortgage   | P. O. Cames,  | Vashington ss of Clark  | M. an                   | Records                |  |  |
|  | <b>E</b>  | of W  |                         | . e                    |  |  |
| ×  | ·.  | Dated<br>State (  | ä                       | on page<br>Mortga      |  |  |
|  |   |   |                         |                        |  |  |