## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

## BOOK /3/ PAGE 853

## CERTIFICATE OF WATER RIGHT

| Sullace Wat  | the Department of Ecology )  | some or Chapter 111, there or transm                 |                                   |   | -                              |
|--|--|--|-----------------------------------|---|--------------------------------|
| Oursell Wes  | <b></b>  |  | and a section of and and          | mandmente thereto ex                          | nd the rules and modellions of |
| X Ground Wat   | ef (seued in accordance with the provi<br>the Department of Ecology) | elons of Chapter 253, Usws or Washii                 | ngion for 1940, aro a             | -   | CONTRACTOR OF CARACTER AND     |
| Total Contract   | PPLICATION NUMBER<br>32-26403  | G2-26403 P   |                                   | CERTIFICATE NUMBE<br>G2-26403 C               |                                |
| ME<br>larence E. Mershon   |  |  |                                   |   |                                |
| ODRESS (STREET)  | em<br>Portland   | STATE)<br>Oregon                                     |                                   | 97230 iriment of Ecology of a right to the us |                                |
| the public waters of the State of the intermet issued by the Department of the State of Washington, and is nount actually beneficially used. | Ecology, and that said righ<br>hereby confirmed by the De            | t to the use of said wate<br>partment of Ecology and | rs has been pe<br>d entered of re | rjected in acce                               | oraance wiin ine iav           |
| URCE   | PUBLIC WATER   | S TO BE APPROPRIA                                    | TED                               |   |                                |
| well   |  |  |                                   | A.  | <b>N</b>                       |
| BUTARY OF (IF SURFACE WATERS)  |  | 1  | <ul><li>(</li></ul>               |   |                                |
| AXIMUM CUBIC FEET PER SECONO   | MAXIMUM GALLONS PER<br>50  | MINUTE   | MAXIMUM ACE                       | E FEET PER YEAR                               |                                |
| JANTITY, TYPE OF USE, PERIOD OF USE  .5 acre-feet per year  acre-feet per year   | Multiple dome Irrigation of 4  | estic supply<br>acres                                | Year-ro<br>May 1                  | ound, as nee<br>October                       | eded<br>1                      |
|  | LOCATION OF  | DIVERSION/WITHDRA                                    | WAL                               |   |                                |
| pphoximate location of diversion withore 1000 feet east and 1000 feet  | south from the northy  | vest corner of Secti                                 | on 8.                             |   |                                |
| RA Jeet east and 1000 leet   |  |  |                                   |   |                                |
| OCATED WITHIN SMALLEST LEGAL SUBDIVISION   | 8  | 3 8E   | , (E. OR W.) W.M.                 | WRIA<br>29                                    | Skamania                       |
|  | RECORDED   | PLATTED PROPERT<br>OF IGNE NAME OF PLAT OF ADDIT     |                                   |   | #                              |
| LOT  |  |  |                                   |   | ·                              |
| TECAL  | DESCRIPTION OF PROS  | PERTY ON WHICH W                                     | ATER IS TO                        | BE USED                                       |                                |

Lots 1, 2, 3 and 4, Short Plat; Southeast quarter of the northwest quarter of the northwest quarter of Section 8, T. 3 N., R. 8 E.W.M.; The southwest quarter of the northwest quarter of Section 8, T. 3 N., R. 8 E.W.M.; EXCEPT that portion thereof lying westerly of the center of Panther Creek; That portion of the northeast quarter of the northwest quarter of Section 8, T. 3 N., R. 8 E.W.M., lying northerly of the center of Bear Creek Road.

Nov J. Lawry

GARY M. OLSON

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## PROVISIONS

The well access port shall be maintained at all times.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 30 day of October , 1992

Fred Olson, Acting Director Department of Ecology

by Jele Blonution

FOR COUNTY USE ONLY