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114761

BILL OF SALE BOOK 131 PAGE 547

CH 21

THIS INDENTURE WITNESSETH, That in consideration of the sum of  
*Twenty five thousand dollars* Dollars, (\$ 25,000.00 )  
 the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and de-  
 liver unto *John and Linda Sullivan* hereinafter called buyer,  
 the following described personal property, now being and situate

in State of *Washington* , County of *Skamania*

to-wit:

*North woods Cabin #160, as is*

*being part of Government lots 4 and 8*  
*Section 26, Township 7 North, Range 6 East*  
*W.M., Skamania County, Washington*

FILED FOR RECORD  
 SYMMONY  
*W. H. Baker*

OCT 22 14 92 11 '92

*P. Lowry*  
 AUDITOR

GARY NELSON

Registered	<i>p</i>
Indexed, Dir	<i>p</i>
Indirect	<i>p</i>
Filed	<i>11/5/92</i>
Mailed	

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

WITNESS

hand this *18* day of *September*, 19 *92*.

*Errol D Baker*  
*Victoria H Baker*

STATE OF *Oregon*County of *Multnomah*

ss.

I, *Errol & Victoria Baker*

being first duly sworn, depose and say that *we are* the sole owners of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature

RECORDER'S NOTE:  
 NOT AN ORIGINAL DOCUMENT

015269

REAL ESTATE EXCISE TAX

SEP 28 1992

PAID *320.00**SM Deputy*

BILL OF SALE

SKAMANIA COUNTY TREASURER

*Errol D Baker*  
*Victoria H Baker*

Subscribed and sworn to before me

*September 22, 19 92*

*Gen. P. Lowry*  
 Notary Public for *OREGON*

My commission expires *11-29-93*

Glenda J. Kimmet, Skamania County Assessor  
 By: *J. C. Pearce* 92-06-160