

114751

FORM No. 181-BILL OF SALE-Individual Seller.  
1K

BOOK 131 PAGE 535

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## BILL OF SALE

THIS INDENTURE WITNESSETH, That in consideration of the sum of

*no Dollars* Dollars, (\$0 0 0 0 0)  
 the receipt whereof hereby is acknowledged, I the undersigned seller, hereby grant, bargain, sell, transfer and deliver unto *Mr. E. Ruggles* 3214 N.E. U.S. GRANT, PORTLAND, ORE, the following described personal property, now being and situate at *Mauna Lake*.

in State of *Washington* County of *Skamania* to-wit:

REAL ESTATE EXCISE TAX

1. Two cabins at Mauna Lake now existing on Lot 47 of the

Mauna Lake Club Map

2. All furnishings therein.
3. All building materials on Lot 47.
4. One portable toilet on Lot 47.
5. One portable toilet on Lot 47.
6. One portable toilet on Lot 47.
7. One portable toilet on Lot 47.
8. One portable toilet on Lot 47.
9. One portable toilet on Lot 47.
10. One portable toilet on Lot 47.

015328

OCT 22 1992

PAID *exempt**in*

SKAMANIA COUNTY TREASURER

BY *Wm. Ruggles*

Registered *P*  
 Indexed, dir *P*  
 Indirect *P*  
 Filmed *11/5/92*  
 Mailed

OCT 22 9 59 AM '92  
*P. Slowny*  
 GARY M. OLSON

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD, the same unto the buyer and buyer's executors, administrators, successors and assigns forever.

And I, the seller, hereby covenant to and with the said buyer that I am the owner of said personal property; that the same is free from all encumbrances *none*

that I have a good right to sell the same, and that I, my heirs, executors and administrators shall warrant and defend the same against the lawful claims of all persons whomsoever.

WITNESS

hand this

21<sup>st</sup>

day of

October

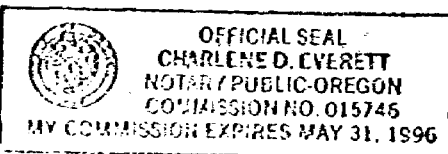
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*James H. Ruggles*

STATE OF *Washington*  
 County of *Skamania* } ss.

I, *James H. Ruggles* 4403 S.W. Hawthorne, Portland, Ore  
 being first duly sworn, depose and say that *I am* the sole owner of the property described in the foregoing bill of sale, that the same has been paid for in full, and that on this date the same is free and clear of liens and encumbrances of every kind and nature.

RECORDER'S NOTE: PORTIONS OF  
 THIS DOCUMENT POOR QUALITY  
 FOR FILING

*James H. Ruggles*

Subscribed and sworn to before me

*October 21*

1992

*Charles D. Everett*  
 Notary Public for *Washington County*  
 My commission expires *May 31, 1996*

BILL OF SALE

Glenn J. Kimmel, Skamania County Assessor  
 Parcel # 32-7-15-1547