BOOK 131. PAGE 136

THIS SPACE RESERVED FOR RECORDER'S USE

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

FILED FOR RECORD BY Charles Stephens

Oct 6\_10,20, All '92

NAME CHARLES H. STEPHENS

ADDRESS 1810 N.E. 104th ST. LOOP #1

CITY AND STATE VANCOUVER, WA. 98686

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**STATUTORY WARRANTY DEED** 

JACK D. COLLINS and IRMA B. COLLINS, husband and wife THE GRANTOR

Ten Dollars and other valuable considerations, for and in consideration of

in hand paid, conveys and warrants to CHARLES H. STEPHENS and KATHLEEN A. STEPHENS,

SKAMANIA the following described real estate, situated in the County of , State of Washington: That part of the South of the N.E. of the N.W. of Sec. 9
Township 1, N., Range 5E.W.M. and that part of the S.E. of the N.W. of of Sec. 9 lying north of Mt. Pleasant rd., also the east 120 ft. of the south  $\frac{1}{2}$  of the N.W. $\frac{1}{4}$  of the N.W. $\frac{1}{4}$  of Sec.9 and that part of the east 120 ft. of the S.W. $\frac{1}{4}$  of the N.W. $\frac{1}{4}$  of Sec.9, T.1N.R.5E.W.M.lying north of Mt.Pleasant rd. EXCEPT:

(1) A B.P.A. transmission line easement 100 ft. in width and recorded page 89 of Book 29 of deeds.

(2) A B.P.A. access rd. easement 14 ft. wide recorded on page 362 of Book 29 of Deeds.

THE SELLER reserves for himself, his heirs and assigns the right to use the above mentioned B.P.A. access rd.

| Dated Sept. 29, 19 92   |   |
|---|---|
| Jack D. Collins   |   |
| Individual)   | Ву  |
| (Individual) پرستار م   | (President)   |
|   | By  |
|   | (Secretary)   |
|   |   |
| TEATE OF WASHINGTON   | STATE OF WASHINGTON   |
| dought of soles   | COUNTY OF   |
|   |   |
| On this day the sonally appeared before me                                | On this day of,   |
| Jack Di Collins and Irma B Collins  | 19, before me, the undersigned, a Notary Public in and        |
|   | for the State of Washington, duly commissioned and sworn,     |
| to me known to be the individual described in and who                     | personally appeared   |
| executed the within and foregoing instrument, and acknowledged that       |   |
| signed the same as their  | and, to me known to be the President                          |
| free and voluntary act and deed, for the uses and purposes                | and Secretary, respectively, of                               |
| therein mentioned.  | decretary, respectively, or                                   |
|   | the corporation that executed the foregoing instrument, and   |
| GIVEN under my hand and official seal this 2940                           | acknowledged the said instrument to be the free and volun-    |
| day of 119 42   | tary act and deed of said corporation, for the uses and pur-  |
| $\wedge$ '  | poses therein mentioned, and on oath stated that              |
| $M_{\rm p}$ , $M_{\rm p}$ , $M_{\rm p}$                                   | authorized to execute the said                                |
| year cour   | instrument and that the seal affixed is the corporate seal of |
| Notary Public in and for the State of Washington, residing at washington. | said corporation.   |
| at THE COLOR TAY WE SAY   |   |
| my completestate says is 4/1/23   | Witness my hand and official seal hereto affixed the day and  |
|   | year first above written.                                     |
| OCT 02 1992<br>P. Su Refere 1599  |   |
| Du helen 1599   | Notary Public in and for the State of Washington, residing    |
| 01,   | at  |

CERT PARET YTRING CHILLIANS