

114534

BOOK 131 PAGE 14

Filed for Record at the Request of:  
John T. John  
c/o Graham & Dunn  
1420 Fifth Avenue - 33rd Fl.  
Seattle, WA 98101

FILED FOR RECORD  
BY *Joseph Udall*

SEP 25 1992  
*P. Lowry*  
GARY D. OLSON

**PARTIAL ASSIGNMENT OF DEED OF TRUST**

For value received, the undersigned as Beneficiary, hereby grants, assigns and transfers to **High Cascade Veneer, Inc.**, a Washington corporation, all beneficial interest as to Parcels I, II and III only described in that certain Amended and Restated Deed of Trust, Security Agreement and Assignment of Rents and Leases, dated November 1, 1987, executed by **STEVENSON CO-PLY**, a Washington corporation, Grantor, to **MT, ADAMS TITLE COMPANY**, Trustee, and recorded on November 25, 1987 in Book 107 page 662 of Skamania County records, Auditor's File No. 104364 (the "Deed of Trust"); the beneficial interest under the Deed of Trust of which was assigned to **SEATTLE-FIRST NATIONAL BANK** under an assignment dated April 22, 1992, and recorded under Auditor's File no. 113681, and assignment dated June 5, 1992, and recorded under Auditor's File no. 113931.

Parcels I, II and III are more specifically described in Exhibit A herewith attached and made a part hereof.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Deed of Trust as to said Parcels I, II and III.

This assignment shall in no way be deemed to release the beneficial interest of **SEATTLE-FIRST NATIONAL BANK** and all rights of **SEATTLE-FIRST NATIONAL BANK** accrued or to accrue under the Note secured by the Deed of Trust and under the Deed of Trust, as to the remaining parcel described in the Deed of Trust.

Dated September 23, 1992.

**SEATTLE-FIRST NATIONAL BANK**  
(Beneficiary)

By *Robert J. Sutor*  
Its Vice President

Registered 1  
Indexed, Dir 1  
Indirect 1  
Filed 10/20/92  
Mailed

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF )

I certify that I know or have satisfactory evidence that Deborah F. Sexton is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the vice president of SEATTLE-FIRST NATIONAL BANK to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: September 23, 1992

Shelly G. Ainsley  
NOTARY PUBLIC in and for the state of  
Washington, residing at 14400 1st.  
My commission expires: 7-11-94.

j:\cgh\spbpndt.cgh



EXHIBIT "A"

PARCEL I

All that portion of the William M. Murphy D.L.C. in Section 27 and 34, Township 3 North, Range 8, East of the Willamette Meridian, in the County of Skamania and State of Washington, which lies South of the Spokane, Portland and Seattle Railway Company Right-of-Way, TOGETHER WITH Shorelands of the Second Class situated in from of and adjacent to or abutting that portion lying in Section 34.

PARCEL II

All that portion of the Joseph Robbins D.L.C. which is in Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, and State of Washington, and is South of the South Right-of-Way Line of the Spokane, Portland and Seattle Railway.

PARCEL III

A tract of land in Section 34, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, and State of Washington, more particularly described as follows:

Beginning at a point which is the intersection of the West line of the Robbins D.L.C. and the South line of Section 27, Township 3 North, Range 8 East of the Willamette Meridian; thence North  $89^{\circ} 18'$  East along the South line of Section 27, 795.22 feet to the Southerly Right-of-Way line of Spokane, Portland and Seattle Railroad; thence South  $66^{\circ} 34'$  East along said Right-of-Way line 191.35 feet; thence South  $23^{\circ} 26'$  West 24.05 feet; thence South  $89^{\circ} 18'$  West parallel with the South line of Section 27, 626.36 feet; thence on a curve to the left whose radius is 150 feet, 140.71 feet; thence South  $36^{\circ} 33'$  West 348.17 feet to the West line of the Robbins D.L.C.; thence North  $0^{\circ} 57'$  West 437.86 feet along said West line, to the Point of Beginning. EXCEPTING THEREFROM, that portion conveyed to Skamania County by deed recorded March 10, 1986, in Book 100, Page 498, Skamania County Deed Records.