114526			BOOK/3/	PAGE 3
ENDER: CREDIT UNION M	ORTGAGE CORP	, Print of the CORD Tarrey of the Wash	THIS SPACE PROVIDED FO	R RECORDER'S USE
		B SKAMANIA CO, TO	re .	
led for Record at Request of		SEP 24 6 11 10 92	-	
AME CREDIT UNION MO	RTGAGE CORP.			
DDRESS 4804-D NE THUR	STON WAY	J. Xuang		
ITY, STATE, ZIP <u>VANCOUVER</u>		GARY NO OLSON		
		Registered 0		
	GNMENT OF D OF TRUST	Indexed, Dir of Indirect to Filmed 10/20192 Mailed		
or Value Received, the undersigned SERVICES INC.	as Beneficiary, hereby	the second second second	transfers to <u>C. U.</u>	FINANCIAL
hose address is 720 OLIVI	E WAY, SUITE	920, SEATTLE,	NA 98101	
I beneficial interest under that certain JACK J. HONKALA ANI OUT DEED TO MAKE	D SHIRLEY E.		AND WIFE	1992 , executed by
Brantor, to CHARTER TITLE ecorded on <u>August 28</u>		Welumax Book 130 of M	ortgages, at page 39	
Be No. 114283 , Records				, describing
and therein as:				- T
A TRACT OF LAND IN RANGE 5 EAST OF THE STATE OF WASHINGTON BOOK 1 OF SHORT PL	E WILLAMETTE DESCRIBED A	MERIDIAN, IN TH S FOLLOWS: LOT_1	E COUNTY OF S OF SHORT PLA	KAMANIA,
	()	
				%
Together with note or notes the accrued or to accrue under said De-		erred to, the money due and	to become due thereor	, with interest, and all rights
Dated <u>SEPTEMBER 22,</u>	<u>1992</u>			4
4.5		CREDIT (Beneficiary)	UNION MORTGAGE	CORP.
Corporate Se	sel T	By (Name - Title)	THERESA GTAMMATT	EO, VICE PRESIDENT
4 J.	\	By (Name - Thie)		
OTATE OF UNIQUENCE	PON .	- 4		
STATE OF WASHINGT COUNTY OF CLARK	}	· ss:		
On this 22 day of 5	, duly commissioned	. 1992, before me, the	ed THERESA GIA	MMATTEO
and		, to me known to be the _	TOPOTT HINTON MOD	TCACE COPP
and		, respectively, of	that executed the	foregoing Instrument, ar
acknowledged the said instrument				
mentioned, and on oath stated that seal of said corporation.	SHE IS as	uthorized to execute the said	instrument and that the	e seal affixed is the corpora
			•	
Witness my hand and official s	ieal hereto affixed the o	day and year first above writte	ela L.M	FMWDay-
•				
Notary Public in and for the State (EXPIRES: 9-5-94	of WASHINGTON	residing at	VANCOUVER	AY A.J.
- Date 16001 7 7 74		_		* PIRES **
				374.8 181.1
				LA AMORE OF BE
LMG (12/91)	· · · · · · · · · · · · · · · · · · ·			o STA MININE
	•			· · · · · · · · · · · · · · · · · · ·