

114439

BOOK 130 PAGE 745

WHEN RECORDED, RETURN TO:

Dept. of Veterans Affairs
1220 S.W. 3rd Ave.
Portland, OR 97204

RE: VA# 216-123/BC 5615830/Wendell

Registered
Indexed
Serialized
Filed 9/14/92
Mailed

RECORD
SKAMANIA CO. TITLE

SEP 15 11 21 AM '92

P. Lowry

GARY OLSON

STATUTORY WARRANTY DEED

THE GRANTOR, ITT BOWEST CORPORATION, for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid, conveys and warrants to THE SECRETARY OF VETERANS AFFAIRS, HIS SUCCESSORS IN OFFICE AS SUCH, the following described real estate, situated in the County of Skamania, State of Washington:

LOT 8 OF CARSON VALLEY II, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME "A" OF PLATS, AT PAGE 155, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

DATED: September 4, 1992.

ITT Bowest Corporation

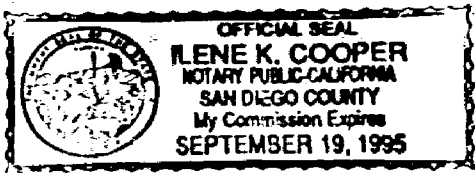
By: *Caryn J. Schreiber*
Caryn Schreiber, Vice President

By: *Rita Hirschon*
Rita Hirschon, Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) ss.

On this 4th day of September, 1992, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared Caryn Schreiber and Rita Hirschon, to me known to be the Vice President and Asst. Secretary, respectively, of ITT Bowest Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Ilene K. Cooper
Notary Public in and for the State of California, residing at _____
My commission expires _____

015233
REAL ESTATE EXCISE TAX

SEP 15 1992
PAID *Exempt*
id
SKAMANIA COUNTY TREASURER

RECORDER'S NOTE: PORTIONS OF THIS DOCUMENT POOR QUALITY FOR FILMING

Glenn J. Kimball, Skamania County Assessor
By: *AK* Parcel # 3-8-173-2307