

114377

BOOK 130 PAGE 609

FIRST AMERICAN

First American Title
INSURANCE COMPANY

THIS SPACE RESERVED FOR ORDER'S USE.

BY *Danna Smith*

SEP 8 3 05 PM '92

J. Lowry
FOR
GARY H. OLSON

Filed for Record at Request of

Name *Danna L. Smith*Address *P.O. Box 100*City and State *Wenatchee, WA 98610*Registered *h*
Indexed *h*
Indirect *h*
Filmed *9/29/92*
MailedMortgage
(STATUTORY FORM)THE MORTGAGOR *Danna L. Smith*mortgage to *Sue Ann Bruce*to secure payment of the sum of *\$30,000.00 Thirty Thousand Dollars*promissory note bearing *Sept 8* date, *1992*, according to the terms of
the County of *Skamania*, State of Washington, which is not used principally
for agricultural or farming purposes, described as follows:** Schedule C attached*

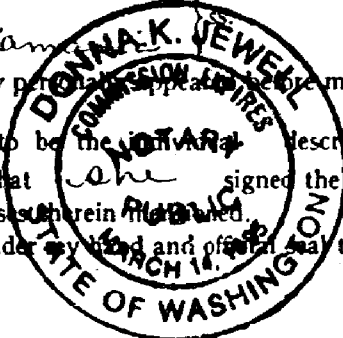
This mortgage is also given to secure payment of any renewal or renewals of said promissory note, as well as any money loaned or advanced to the mortgagors by the mortgagee after the date hereof, and any other indebtedness which may hereafter exist or become due or owing, from the mortgagors to the mortgagee, its successors or assigns, during the continuance of this mortgage.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of *Thirty Thousand Dollars (\$30,000.00)* for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee

Dated this *Sept 8th/1992* day of *Sept 8th*, 19 *92*
Danna L. Smith (SEAL)

STATE OF WASHINGTON,

County of *Skamania*On this day personally appeared before me *Danna L. Smith*to me known to be the *same* described in and who executed the within and foregoing instrument, and acknowledged that *she* signed the same as *her* free and voluntary act and deed, for the uses and purposes therein intended.GIVEN under my hand and official seal this *8th* day of *Sept*, 19 *92**Donna K. Jewell*
Notary Public in and for the State of Washington,
residing at *Stevenson*

Form No. 1056 4
All Policy Forms

SCHEDULE C

The land referred to in this policy is situated in the State of WASHINGTON
County of SKAMANIA

and is described as follows:

PARCEL I

Lot 7 CARSON VALLEY II, according to the recorded plat thereof recorded in Book "A" of plats, Page 155 in the County of Skamania and State of Washington.

PARCEL II

That portion of the Southeast quarter of the Southeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian in the County of Skamania and State of Washington described as follows:

Beginning at a point 30 feet North and 80 feet East of the Southwest corner of the Southeast quarter of the Southeast quarter of the said Section 20; thence North 90 feet; thence East 57 feet; thence South 90 feet; thence West 57 feet to the point of beginning.