

114247

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 130 PAGE 325

## CERTIFICATE OF WATER RIGHT

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Surface Water

(issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(issued in accordance with the provisions of Chapter 285, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 5, 1991	APPLICATION NUMBER G2-28020	PERMIT NUMBER G2-28020 P	CERTIFICATE NUMBER G2-28020 C
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NAME  
Nell Biggs

ADDRESS (STREET) 501 Basswood	(CITY) Richland	(STATE) Washington	(ZIP CODE) 99352-4042
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE  
A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 20	MAXIMUM ACRES-FEET PER YEAR 1.0
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QUANTITY, TYPE OF USE, PERIOD OF USE 1.0 acre-feet per year	Group domestic supply (2 residences)	Year-round, as needed
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## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

300 feet south and 300 feet east of the northwest corner of Section 14.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW¼NW¼	SECTION 14	TOWNSHIP N. 4	RANGE, (E. OR W.) W.M. 7E	WALLA 29	COUNTY Skamania
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## RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Beginning at a point marked by on iron pipe which is 20 feet east from the northwest of Section 14, T. 4 N., R. 7 E.W.M., thence south to a point marked by an iron pipe which is 1000 feet north and 20 feet east from the quarter corner; thence east 970 feet; thence north to the north line of said Section; thence west to the place of beginning.

Registered  
Indexed, air  
Indirect  
Filed 9/1/92  
Mailed

GARY M. OLSON

AUG 21 1 31 PM '92

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY 9/1/92  
J. H. HARRIS

CERTIFICATE

## PROVISIONS

The well access port shall be maintained at all times.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

This permit may be subject to implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant may need to prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 18th day of August, 19 92.

Chuck Clarke, Director  
Department of Ecology

ENGINEERING DATA

OK

by

FOR COUNTY USE ONLY