CHC #4014540 WAXC INV #05587 3/05.3/

## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That Chemical Bank for value received	-
does hereby grant, bargain, sell, assign, transfer and set over unto Chemica	1
Mortgage Company that cartain mortgage bearing data the 25/11 day of	•
470// 197/ made and executed his WADD REPAIR W & TONE I am	••
BOTT CAPOR TO 1778/17/1/ 1/8/2 / 6/1/8/5 /7 4/8	um
or spoorers and interest, and recorded in the office of the County Andifor-	
of SKAMANIA County, State of Washington, on the 2911 day of 1911, in Volume 188 of Mortgages, at page 517, being Additor's	
19//, in Volume //88 of Mortgages, at page 5/7, being Auditor's	
File No. 2/0,00/27, together with the note thereby secured and the money du	le É
and to grow due thereon, with the interest.	
THE HARMINGS AND THE STATE OF T	
IN WITNESS WHEREOF, Peter A. Smith has hereunto set his hand and seal	
this 1st day of July, 1991.	
Registered By: Peter A. Smith	TO Y
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Indexed, Dir	
Indirect Authority Control of the Co	ξ,
Filmed 8/25/92 By Dennifer B. Henson	T: 3
Mailed Its: Vice President	ी ह
	16
	= 12
COUNTY OF FRANKLIN)	in the
On this day managed (8)	1 6
On this day personally appeared before me to	me f
known to be the individual described in and who executed the within and	
foregoing instrument, and acknowledged that signed the	3
same as free and voluntary act and deed, for the uses a	ınd
purposes therein mentioned.	
GIVEN under my hand and official seal this day of, 19	
GIVEN under my hand and official seal this day of, 19	
excitated Liven under my hand and official seal this day of, 19	.•
indexed, oir Notary Public in and for the State of Ohio	.•
excitated Liven under my hand and official seal this day of, 19	.•
indexed, oir Notary Public in and for the State of Ohio	.•
Notary Public in and for the State of Ohio residing at Columbus, Ohio.	.•
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Notary Public in and for the State of Ohio residing at Columbus, Ohio.  STATE OF OHIO COUNTY OF TRANKLIN)	.•
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