114066

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BOOK 129 PAGE 922 296203

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST FROM CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Resource America Mortgage, Inc., a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of Ten and 00/100—— Dollars and other valuable considerations, received from or on behalf of

First Union Mortgage Corporation P.O. Box 18109 Raielgh, NO 27619,

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does grant, bargain, sell, assign, transfer, and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 15th day of December, 1989 in favor of \$1000 MANACASHONAMENTAGES, ANO. made by TIMOTHY J. FOSTER & JEANETTE L. FOSTER and recorded in Clerk's file \$108471 OR 117 PQ 206 public records of SKAMANIA County, WA, upon the following described place or parcel of land, situate and being in said County and State to-wit:

* SKAMANIA CO, TITLE CO.

SEE ATTACHED EXHIBIT 'A'

AND RERECORDED IN 113791 BOOK 129 PAGE 359

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 15th day of December, 1989.

To have and to hold the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever,

In witness whereof the party of the first part has caused these presents to be executed in its name, and its comporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the proper officers thereunto duly authorized, the 16th day of January, 1990. FILED FOR RECORD

RESOURCE AMERICA MORTGAGE INC. By First Union Utty. DARLA CHRIS Assistant Vice President Attest: 54 LEDONNA J. OGDEN

State of Florida, County of Pinellas

Assistant Secretary

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared DARLA CHRIS and LEDONNA J. OGDEN, well known to me to be the Assistant Vice President and Assistant Secretary, respectively, of this corporation names as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation. Witness my hand and official seal in the County and State aforesaid this 16th day of

January, 1990.

This instrument prepared by COLLEEN M. CAVANAUGH My commission expires JUNE 30, 1991

Please mail recorded document to:

First Union Mortgage Corporation Closing & Shipping Department P.O. Box 18109 Raleigh, NC 27619

Commitment Number: 900169

296203

POFFICIAL MOTARY SEALS COLLEGE H. CAVARAUGH IN COST & EXP. 6/30/91

GARY N. OLSON

Registered Indexed, Dir Indirect Himeo Mailed

A PARCEL OF LAND LOCATED IN THE HORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS:

LOT 1 OF THE WILLIAM A. HUBER SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 131, SKAMANIA COUNTY RECORDS, AS AMENDED BY A BOUNDARY LIN ADJUSTMENT BY INSTRUMENT RECORDED JUNE 20, 1989 IN BOOK 114 AT PAGE 482.