|   | organized a  | and existing und   | der the laws of   | ENTS, THAT TH<br>the State of Wash   | ington, DOI         | ES HEREBY C     | ERTIFY That a       | certain Mortgage,        |        |  |
|---|--|--|---|--|---------------------|-----------------|---------------------|--------------------------|--------|--|
|   |  |  |   | 19 74  |                     |                 |                     |                          |        |  |
| <br>-   |  |  |   | at page .609   |                     |                 |                     | _                        |        |  |
|   |  |  |   | Skamania   |                     |                 | Vashington, mad     | e and executed by        |        |  |
| -   | ROBE   | er w. Rudh   | E AND VICK  | I L. RUNE, I   | nusband a           | uxi wife        |                     |                          | -      |  |
|   |  |  |   |  |                     |                 |                     |                          |        |  |
|   | -  |  |   | IE RIVERVIEW S.  |                     |                 |                     | •                        |        |  |
|   | is, togethe<br>discharged  |  | and moneys s  | ecured thereby, fu   | lly paid and        | i redeemed; ar  | nd is hereby sati   | sfied, released and<br>— |        |  |
|   |  | 1  |   |  |                     |                 |                     | 6.                       |        |  |
| - T   |  |  | IN WITH   | IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to |                     |                 |                     |                          |        |  |
|   | ine  | }  | be hereunto subscribed and affixed; and these presents to be executed by its officers |  |                     |                 |                     |                          |        |  |
| 080<br>080  | H S  | N N  | thereunto   | duly authorized, t   |                     |                 |                     | day of                   | ſ      |  |
| U ST<br>UF<br>CF  | 8  | E S  |   |  | <u> </u>            | ıly             | , 19 <u>92</u>      |                          |        |  |
| 100<br>100  | 12 X   | 6 (10)   |   | RÍV  | ERVIEW S            | AVINGS ASSO     | CIATION "           | 20                       |        |  |
| .ሁ. 🗽<br>ሬኔ 👯   | <b>₹</b> : '   | <i>3</i>   |   |  |                     | 7               |                     |                          |        |  |
| 13 X  | 이 <u>그</u>   | -Bxecuted  | d in Presence o   | of   | نحي                 | -               | 1000                | ( to Ox                  |        |  |
| u ()  | س <u>ج</u>   |  | <u></u>   | ( )  | By _<br>Kai         | ren M. Ma       | socy.Vice           | fox-President            | - n ·  |  |
|   |  |  |   |  | Ву                  | Shin            | us all de           | ufaul                    | •      |  |
|   |  |  |   | - 32"  | Sh                  | irley A. D      | ASSI                | Vice Preside             | ent    |  |
|   |  |  |   | _~~  | . "                 |                 | <b></b>             | N                        | -      |  |
| -   |  |  |   |  | Μ,                  |                 | - 9                 | . //                     |        |  |
|   |  | ٠.   | - (   |  | <b>P</b>            |                 | _                   |                          |        |  |
|   |  | ;  |   |  |                     | 1               |                     |                          | 2 7 3  |  |
| 1   | S  | TATE OF W  | F 70.   | \$5.   | On this             | 15th day        | of July             |                          |        |  |
|   |  | County of  |   | )  |                     |                 | 4                   | ,                        |        |  |
| 19 92 , before me personally appeared <u>Karen M. Nelson and Shirley A. DuPaul</u> **Vice President and Asst. Vice President  to me known to be the President of the corporation that executed the within and foregoing instrument, |  |  |   |  |                     |                 |                     |                          | •      |  |
|   |  |  |   |  |                     |                 |                     |                          |        |  |
|   | and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal of the seal of the said instrument and that the seal of the seal of the said instrument and that the said instrument and that the said instrument and the said instrument and the said instrument and the said instrument and the said instrument. |  |   |  |                     |                 |                     |                          |        |  |
|   |  | the corporate s  |   |  | vere addition       | ized to execut  | e zaia ilizitamei   | it and that the sea      | 0      |  |
|   | ·  | ווש או   | NESS WHERE  | OF, I have hereun  | to set my h         | and and affixed | d my official sea   | the 15th                 |        |  |
| •   |  | day an   | d year first ab   | ove written.   | 6                   | ///             | 1                   | 1.716                    |        |  |
|   | 7/28/9   | <u>.</u><br>2  | •   |  | Notary              | Public in an    | d for the State     | Nathington               | A dida |  |
| liak  | 1  |  |   |  | Notary              |                 | amas, in said C     |                          |        |  |
|   |  | No 1 aliano del la companya de | hundler e des meste velikinskis   | ····   |                     |                 |                     |                          |        |  |
| ÷   |  |  |   | 5-4  |                     |                 |                     | -<br>-                   | ٠.     |  |
|   |  | 41   |   | 4  | 7                   | 1 0             |                     |                          |        |  |
|   |  | age  |   | 19   | 9                   | at request      | . V. ×              | Auditor                  |        |  |
| -4  |  | 11.<br>20.   | <b>Ž</b> ××   | :  | Ę                   |                 | A                   |                          |        |  |
|   |  | 40 might   | 65 8<br>1068<br>98607   | <b>3</b>   | 200                 | recorded        | > 9 ,               | County                   |        |  |
|   |  | Of MO<br>Corporation   | S VINC<br>S X X B B WA 9 B  | 10 ~~~   | for                 |                 | ii g                | 8 8                      |        |  |
|   | •  | 0 8  | 2.0.8<br>8.0.8<br>8.0.8   | 7/7<br>Inge  | Received for Record | pur             | 2 5 0               | 3                        | . i    |  |
| 2 - 1   |  | ase of Mortgage  By Corporation  | 5 ° 3   | 7///<br>Washington<br>of Clark   | <b>Rec</b> (        | , a             | 799<br>Records      | R P                      |        |  |
|   | . •  | Rele   |   |  | ,                   | 12              | <b>1</b> 1 1 1 1    | <i>d</i> 3               | 4      |  |
|   | \$   | <b>~</b>   |   | Dated State of `   | 4                   | 2.2.2           | on page<br>Mortgage | 1:                       |        |  |
|   |  |  |   | H &  |                     | : ন             | σZ                  | Ø                        |        |  |