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BOOK 129 PAGE 787

FILED FOR RECORD
SKAMANIA CO. WASH
BY *US Bancorp*

JUL 11 10 15 AM '92

P. Lowry
OR

GARY M. OLSON

Pool #189126
Loan #1744777

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, U.S. BANCORP MORTGAGE COMPANY, an Oregon Corporation, having its principal office at Portland, Oregon, hereby sells, grants, transfers and assigns to SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, all its beneficial interest in and under that certain DEED OF TRUST, made and executed by MARCUS J. SMITH AND LYNETTE A. SMITH, HUSBAND AND WIFE, recorded 07/24/90, in instrument/ reception/ document/ file no. 109729, in book/ reel/ volume/ liber/ docket no. 119 and page/ folio no. 933 in the office of the Recorder/Auditor of the County of SKAMANIA, State of WASHINGTON.

TOGETHER with all its rights, title and interest in the Note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued under said DEED OF TRUST.

AS DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 1st day of July, 1992.

U.S. BANCORP MORTGAGE COMPANY
501 S.E. Hawthorne Blvd.
Portland, OR 97214

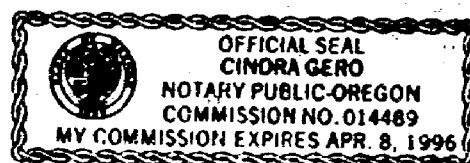
Crystal Richter
Crystal Richter, Mortgage Serv. Officer

STATE OF OREGON
COUNTY OF MULTNOMAH

On this 1st day of July, 1992 before me appeared Crystal Richter, to me personally known, who being by me duly sworn did for himself/ herself say that he/she is the Mortgage Servicing Officer of the U.S. BANCORP MORTGAGE COMPANY, the Corporation named in the within instrument and did state that the instrument was signed on behalf of the Corporation by the authority of its Board of Directors, and said Mortgage Servicing Officer, acknowledged that said instrument to be the free act and deed of said Corporation.

Cinora Gero
Notary Public
My Commission Expires: _____

When recorded return to:
Acquisition Department
U.S. Bancorp Mortgage
501 S.E. Hawthorne Blvd.
Portland, OR 97214



Registered _____
Indexed, Ur _____
Indirect _____
Filmed *7/28/92*
Mailed _____