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BOOK 129 PAGE 723

FORM No. 725—SATISFACTION OF MORTGAGE (Individual or Corporate).

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That THEODORE L. AUSTAD & ROSEMARY AUSTADowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15th day of DECEMBER, 1986, made and executed by JOSEPH G. JONES AND SHERI L. JONES

the mortgagor therein, to

the mortgagee therein and recorded in the office of the _____ of the County of SKAMANIA, State of WASHINGTON, in book/reel/volume No. 103 Record of Mortgages on page 584, 585 or as fee/file/instrument/microfilm/reception No. _____ (Indicate which) on DECEMBER 18, 1986;

Registered	
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Indirect	
Filmed	<u>7/21/92</u>
Mailed	

FILED FOR RECORD
SKAMANIA CO WASH
BY Harold Jordan

JUL 15 11 18 AM '92

P. G. Gentry
GARY M. OLSON

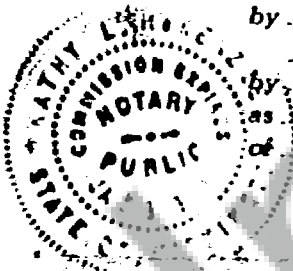
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16th day of July, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Theodore L. Austad
Rosemary J. Austad

STATE OF WASHINGTON

STATE OF OREGON, County of Skamania) ss.This instrument was acknowledged before me on July 16th, 1992, by Theodore L. AustadThis instrument was acknowledged before me on July 16th, 1992, by Rosemary J. Austad

Kathy L. McKenzie
 Notary Public for Oregon
 My commission expires 1/1/93

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

(DON'T USE THIS
SPACE) RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____, on page _____, or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____ Deputy