

113972

BOOK 129 PAGE 705



First American Title Insurance Company

Filed for Record at Request of

Name HENRY H. AND ANNE V. PATTONAddress COLD SPRING FARMCity and State UNDERWOOD, WASHINGTON 98651

Registered

Indexed, Ditt

Indirect

Filmed

Mailed

THIS SPACE PROVIDED FOR RECORDERS USE

FILED FOR RECORD
 SYAMIN & CO. WASH
 BY Marjorie Byrne
 Jul 14 10 59 AM '92
G. Lowry
 GARY M. OLSON

Quit Claim Deed

THE GRANTOR MARK HARRIS, only child of Harold (thurl) Harris, deceased,
 for and in consideration of \$4000.00, payable as follows: 75% on receipt of this signed and
 notarized Quit Claim Deed; the balance, less 1/3 of any liens or
 conveys and quit claims to ANNE AND HENRY PATTON encumbrances existing against the Deed plus 1/8 of closing costs
 the following described real estate, situated in the County of and title insurance, payable on receipt of insured title by Grantee
 together with all after acquired title of the grantor(s) therein: State of Washington,

BEGINNING at the Northwest corner of the Southeast quarter (SE1/4) of the Southwest
 quarter (SW1/4) of Section 24, Township 3 North, Range 9 East Willamette Meridian,
 thence East long said North line of the said Southeast quarter of said Southwest
 quarter 208 feet; thence South 208 feet; thence West 208 feet; thence North along
 the West line of the said Southeast quarter of the said Southwest quarter to the
 point of beginning.

015101

REAL ESTATE EXCISE TAX

RECORDER'S NOTE: THIS IS A FAXED
 DOCUMENT. SIGNATURES AND NOTARY ARE
 ORIGINAL.

JUL 14 1992

PAID 51.20 + 10.24
Deputy
 SKAGHAN COUNTY CLERK

Dated 12/21/ 19 90Mark Harris

(Individual)

By

(Individual)

By

(President)

(Secretary)

STATE OF ~~WASHINGTON~~ Montana
 COUNTY OF Flathead

On this day personally appeared before me

Mark Harris

to me known to be the individual(s) described in and who
 executed the within and foregoing instrument, and
 acknowledged that Mark Harris signed the same
 as Mark Harris voluntary act and deed,
 for the purposes (if any) mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS
21st day of December, 19 90.

Notary Public
Flathead County, Montana
My Commission Expires March 6, 1991

STATE OF WASHINGTON

COUNTY OF

On this _____ day of _____, 19____,
 before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
 missioned and sworn, personally appeared _____

and _____
 to me known to be the _____ President and _____ Secretary,
 respectively, of _____
 the corporation that executed the foregoing instrument, and acknowledged the said instru-
 ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
 therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed is the corporate seal of said
 corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

10833-32-24-6801
 Clerk J. Kimmel, Skaghan County Assessor
 Parcel 6 3-24-6801