113906



First American Title INSURANCE COMPANY

Filed for Record at Request of

Name DOUGLAS A. & KAREN L. JOHNSON
Address 722 NE WACHTER ROAD

City and State STEVENSON, WA 98648

BOOK 129 PAGE 587

THIS GENERAL TOP HE CORD & S USE.
BISKAMANIA CO. TITLA

JUL 6 4 25 111 92

CARYH. OLSON

Registered | P | Indexed, Dir | D | Indirect | D |

Filmed 7/15/92 Mailed

03-07-36-2-0-1401-00

Full Reconveyance

The undersigned as trustee under that certain Deed of Trust, datedAPRIL_21	. 19 89
DOUGLAS A and KAREN L. JOHNSON, husband and wife	is grantor
CLARK COUNTY SCHOOL EMPLOYEE CU dba Credit Union Mortgage	is heneficiary,
. APRIL 26 19 89 as Auditor's File No. 106019	, in Volume . 113
of Mortgages, at page 700 , records of SKAMANIA having received from the beneficiary under said Deed of Trust a written request to reconveniently, to the person(s) entitled thereto all of the right, title and interest now held by described in said Deed of Trust, situated in SKAMANIA	County, Washington, by, does hereby reconvey, without

AS DESCRIBED IN SAID DEED OF TRUST .

Dated	JUNE 17		19 _92		
Duted			SKAMANIA COUNTY I	FILE COMPANY, INC.	
	- 7	` /	SAMAN	(Trustee)	
- 1			By JIM COPELAND	(Name - Title)Authori	zed Officer
		- 1	The confirme	(Name Time)	
			\\\\\y	(Name - Title)	
		. "		4	

STATE OF WASHINGTON

TATE OF WASHINGTON	86 .
COUNTY OF	
On this day personally appe	eared before me
to me known to be the individual who executed the within and for and acknowledged that free and volum for the uses and purposes there	egoing instrument, signed the same stary act and deed,
GIVEN under my hand a	and official seal this

Notary Public in an	d for the State of Wash-
ington, residing at	

______day of ______, 19______

COUNTY OF SKAMA	JIH	- N		•	4002
On this 17 d	av o	MANE	JEW.	N 2	1992,
On this 17 debefore me, the undersign	ed/a	(F)4(3510)			of the state of trans
before me, the undersign ington, duly commissions JIM COPELA	AD.	T.		4.1	
3		MO 1	ithori	æd-	officer Secretary.
and	1	7. XX	YYYXX	7¥	Secretary,
to me known to be the	だけ	/COB.	<u>[10</u>	T ≥ I	
respectively, ofthe corporation that ex	17	4 Paros	oime D	QI	nt, and acknowledged
the corporation that extended the said instrument to be	eculo		indar C	ci ar	nd deed of said corpor-
the said instrument to be ation, for the uses and I	MLDO	e Perein	EN THE	d, a	nd on oath stated that
he is author	ri and	to exercise	ho aid i	instru	iment and that the seal
amited is the corporate of	nd o	fficial seal b	iereto af	fixed	the day and year first
above written.	. (Sugl	V		
DOWNS IS	٠	A STATE OF THE STA	ha Siate	of W	ashington,
Notary F	'ublic	The Bud for the	VU.		
residing :	at	Stevens	<u> </u>	717	/05
Mu Com	mic	EINN EYN	11 ES 3)/ L4	1.3J