BOOK //7 PAGE 2/1 sx-15400/es-877 03-06-20-1-4-0201-00 A parcel of land located in the Northeast quarter of the Southeast quarter of section 20, Township 3 North, Range 8 East of the WILLAMETTE MERIDIAN, Skamania County, Washington, described as: Lot 1 of the WILLIAM A. HUBER SHORT PLAT as recorded in Book 3 of short plats on page 131, Stammia County records, AS AMEROED by a boundary line adjustment by instrument recorded June 20, 1989 in Book 114 on page 482. There is situated on said property a certain 1990 Skyline Sunwood model \$2626A serial number 3191-0270-Z AB to be incorporated with property as real property. Rerecorded to add VA Guaranteed Loan Rider to Trust Deed under mid trust deed. went and whenever the contest hereof so requires the singular includes the plural. IN WITHESS WHEREOF, the undersigned has because beserved this document; if the undersigned is a corp ne to be signed and its corporate seal to be affixed hersunto by an officer duly ration, it has caused its corporate re authorized thereunta by order of its Board of Directors. town & country mortgage, inc. by Lexie White Gecember 15 , 19 89 . DATED . . Terri Whitty Secretary-Treasurer . Para i na kaja inginistro. Na na pagangan pe die gegen of die skiere die die kan ist gebesehe STATE OF OREGOS. County of Jackson secretary-Treasurer
Town & Country Mortage Terri Whitty Mit & Dele AUVION! A paper 12:27:92 STATE OF OREGON, SY SENERICALLY SH Standing County of the the within instrument Det 29 3 54 10 163 of Sciock M, and recorded in book freel/volume No or as lee/file/instru-Javn & Country Uto y page nent/microtim/reception No.
Record of Mortgages of said Courses Witness my hand and seel Courty affixed Reguland GARY H. OLSON Tadexed, Uir Indirect Filmed 7/ Mailed

Certificate of True Copy

STATE OF WASHINGTON) ss.	
County of Skamania	
l, Gary M. Olson , County Auditor for said Sk	amania County Washington,
do hereby certify that the annexed and foregoing is a true and correct copy of the	
Assignment of Trust Deed recorded December 29, 1989 un	der Auditor's File No.
108472 in Book 117 at Page 211, Town & Country Mortgag	e, Inc. to
Resource America Moŕtgage, Inc	<u>-</u>
as the same now appears on file and of record in my office.	
In Testimony Whereof, I have hereunto set my hand and official seal this	9th day of
March , 1992	
Sury M. C	Elson
GARY MyOLSON	Skamania County Auditor
By Journey	. Deputy
	·