THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD
SKANAHA OC. WASH
BYSKAMANIA CO. TITLE
JUN 19 2 00 PH 107
COUNTY
GARY H. OLSON

Statutory Warranty Deed

Registered Indexed, of

Indirect

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THE GRANTOR JAMES L. OVERCASH, an unmarried person since 1989 to present ---for and in consideration of FORTY THOUSAND DOLLARS and no/100's ---in hand paid, conveys and warrants to MILTON A. BUDE, JR., an unmarried person ---the following described real estate, situated in the County of SKAMANIA , State of Washington:

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the center of said Section 17; thence 589° 55' East 30 feet; thence South 172 feet; thence South 89° 55' East 208 feet; thence South 208 feet; thence North 89° 55' West 208 feet; thence North 208 feet to the true point of beginning.

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Dated June 17th , 19 92

JAMES L. OVERCASH

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acknowl	edged	K-W	SHIP	/	signed the same
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17th	day of	June	· .	, 19	92
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	Notary Public in and	for the	Sinte of	Washington	n, residing at
•	AMARCAR:	-		*	-

STATE OF WASHINGTON)	•	* .
COUNTY OF	}6S.		•
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before me, the undersigned, a ?	Notary Public in and for the S	tate of Washin	ngton, duly com-
missioned and sworn, personal			
and	-		
to me known to be the	President and	<u> </u>	Secretary
managerinals of			
the corporation that executed t ment to be the free and voluntar	the foregoing instrument, and ry act and deed of said corpor	ation, for the u	ses and purpose
therein mentioned, and on oats authorized to execute the said is corporation.	h stated that nstrument and that the seal aff icial seal hereto affixed the d	fixed is the corp	porate seal of sau

Notary Public in and for the State of Washington, residing at

LPB-10 (6/84)