

113659

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 129 PAGE 59

## CERTIFICATE OF WATER RIGHT



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE  
June 28, 1974APPLICATION NUMBER  
S2-22907PERMIT NUMBER  
S2-22907 PCERTIFICATE NUMBER  
S2-22907 C

NAME

Jack M. and Gwendolyn M. Burgess

ADDRESS (STREET)

1251 Officers Row

(CITY)

Vancouver

(STATE)

Washington

(ZIP CODE)

98661-3854

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE

Collins Creek

TRIBUTARY OF (IF SURFACE WATERS)

Columbia River

MAXIMUM CUBIC FEET PER SECOND

.01

MAXIMUM GALLONS PER MINUTE

MAXIMUM ACRE-FEET PER YEAR

21

QUANTITY, TYPE OF USE, PERIOD OF USE

0.02 cubic foot per second

Domestic supply

Year-round, as needed

1 acre-foot per year

0.20 cubic foot per second

Irrigation of 10 acres

May 1 to October 1, each year

## LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

1150 feet south and 1000 feet east from the west quarter corner of Section 31.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

Jas. M. Findley D.L.C. No. 37

SECTION

31

TOWNSHIP N.

3

RANGE, (E OR W.) W.M.

9E

W.P.L.A.

29

COUNTY

Skamania

## RECORDED PLATTED PROPERTY

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Jas. M. Findley D.L.C. No. 37 lying easterly of Collins Creek and northerly of State Highway No. 14 within Section 31, T. 3 N., R. 9 E.W.M.

FILED FOR RECORD

SKAMANIA CO. WASH

BY Dept. of Ecology

JUN 3 4 01 PM '92

P. LowryFOR  
GARY A. OLSON

Registered

Indexed, Cir

Indirect

Filed

Mailed

CERTIFICATE

## PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

*The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.*

**This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.**

*Given under my hand and the seal of this office at Olympia, Washington,*

this 28 day of May, 1992.

Chuck Clark, Director  
Department of Ecology

ENGINEERING DATA

OK JB

by Joe Blomston

FOR COUNTY USE ONLY