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BOOK 129 PAGE 57



First American Title Insurance Company

Filed for Record at Request of

Name Gail J. FulbeckAddress 8339 Marina Greens WayCity and State Sacramento, CA 95826-1645Registered 2Indexed, Uir hIndirect hFilmed 49192

Mailed

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JUN 3 2 19 11 '97

J. Lowry

GARY H. OLSON

03-08-20-3-0-0200-00
SCTC 16856

Statutory Warranty Deed

THE GRANTOR BILL D. LANGFITT and VIRGINIA A. LANGFITT, husband and wife-----

for and in consideration of Fulfillment of Contract-----

in hand paid, conveys and warrants to GAIL J. FULBECK and or ASSIGNS----- a single person in 1975 as her
separate estate, this is to eliminate terminology of and or assigns -----
the following described real estate, situated in the County of SKAMANIA , State of Washington:

-----PLEASE SEE EXHIBIT "A" ATTACHED HERETO-----

N/A
REAL ESTATE EXCISE TAX

JUN 03 1992

PAID SEE EXCISE #3445

By Deputy

SKAMANIA COUNTY RECORDER

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 23rd, 1975, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on August 11, 1975, Rec. No. 3445
Dated 19

BILL D. LANGFITT

VIRGINIA A. LANGFITT

STATE OF WASHINGTON

COUNTY OF Washington

On this day personally appeared before me

Bill D. Langfitt
Virginia A. Langfitt

to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that they signed the same
as free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

3rd day of March, 19 92Penny Thander

Notary Public in and for the State of Washington, residing at

Penny Thander King City, CA

OFFICIAL SEAL
PENNY THANDER
NOTARY PUBLIC, WASHINGTON
COMMISSION NO. 008577
MY COMMISSION EXPIRES JULY 20, 1995

LFB-11 (6/84)

STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19 _____

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,

respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

Glenda J. Kimmel, Skamania County Assessor.
By: Glenda J. Kimmel Parcel # 03 08 26 30 0200
6.3.92

EXHIBIT "A"

That portion of the Northwest quarter of the Southwest quarter of Section 20, Township 3, Range 8 East of the Willamette Meridian; described as follows: Beginning at a point on the North line of said subdivision 990 feet East of the quarter corner on the West line of the said Section 20; thence East 330 feet more or less to the Northeast corner of said subdivision; thence South 1,320 feet more or less to the Southeast corner of said subdivision; thence West along the South line of the Subdivision 990 feet more or less to a point 330 feet East of the Southwest corner of the Northwest quarter of the Southwest quarter of the said Section 20; thence in a Northeasterly direction to a point of beginning; and that portion of the East half or the West half of the Southwest quarter of the Southwest quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, lying Northeasterly of the Center of Carson Creek.