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BOOK 128 PAGE 898



First American Title Insurance Company

FILED FOR RECORD
CLARK COUNTY WASH
MAY 15 10 05 AM '92
AUDITOR
ELIZABETH A. LUCE

Filed for Record at Request of

Name BRIAN D. BARLOW

Address M.P. 1.471, Balla Center Rd.

City and State Freshwater, Washington

YM 26801 9th & Fy
Camas 98607

GENERAL POWER OF ATTORNEY

Know ALL MEN BY THESE PRESENTS, That BRIAN D. BARLOW

has made, constituted and appointed, and by these presents do make, constitute and appoint

LEAN BARLOW his true and lawful attorney for him and in his name, place and stead and for his use and benefit

to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, etc., demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to BRIAN D. BARLOW, and have, use and take all lawful ways and means in his name, or otherwise, for the recovery thereof by attachment, arrest, distress or otherwise, and to compromise and agree for the same, and to make, sign, seal and deliver acquittances, or other sufficient discharges for the same; for him and in his name, to bargain, contract, agree for, purchase, receive and take lease, tenements, investments, and accept the same and possession of all lands, and all deeds, and other instruments in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and investments, upon such terms and conditions and under such covenants as he shall think fit; to make and transfer any note or mortgage; to dedicate any street, avenue, alley, place, way or path for public use. Also to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property, in possession or in action, and to release mortgages on lands or chattels, and to make, do and transact all and every kind of business of what nature and kind soever. Also she for him and in his name, and as his agent and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of lands, covenants, indentures, agreements, mortgages, hypothecations, testaments, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfactions of mortgages, judgments and other debts, and such other instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

Given AND GRANTED unto LEAN BARLOW his said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as he might or could do if personally present:

BRIAN D. BARLOW hereby certifying and confirming all that LEAN BARLOW his said attorney shall lawfully do or cause to be done, by virtue of these presents.

In witness whereof, I LEAN BARLOW have set my hand and seal the day of MARCH in the year of our Lord one thousand nine hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of
Brian D. Barlow (name)
(name)

STATE OF WASHINGTON, }
County of Clark }

On this day personally appeared before me LEAN BARLOW to me known to be the individual whose name and legal name are set forth in the foregoing instrument, and acknowledged that he executed the same for the purposes therein contained.



Witness my hand and official seal this March, 1983.
L. Jettison
Notary Public in and for the State of Washington,
residing at Camas, Oregon

FILED FOR RECORD
CLARK COUNTY WASH
BY SKAMANIA CO. TITLE
MAY 28 11 05 AM '92
P. Lowrey
AUDITOR
GARY M. OLSON

Registered
Indexed, Dir
Indirect
Filed 6/1/92
Mailed

I, ELIZABETH A. LUCE, Auditor of Clark County, State of Washington, do hereby certify the foregoing to be a true and correct copy of a:

Power of Attorney
Microfilm No. 9205150007

of record in this office, IN WITNESS my hand and official seal this 27 day of May, 1992.

ELIZABETH A. LUCE, Auditor of Clark County
By [Signature] Deputy REC-2