LA PALMA, CA 90623

## Assignment of Deed of TrustBOOK 128 PAGE 853

| AEINA FINANCE COMPANT, 0707a I<br>beneficial interest under that certain Deed of Trust day<br>HARVEY D. ERICKSON AND MILLIE M | ERICKSON,           |                    |  |
|---|---------------------|--------------------|--|
| HUSBAND AND WIFE  |                     | WOTON.             | , Trustor,   |
| PIDELINV NAMIONAL TITLE C   | OMPANY OF WASH      | INGTON             | Trustee,   |
| d recorded as Instrument No   | 1-28-92             | . in Book 127      | , rage   |
| the Official Records in the Office of the County was  | order of            | SYMMITA            |  |
| describing land in said county ass  |                     |                    |  |
| OTS 1, 2, 23 AND 24 SKAMANIA HIGHLANDS, A   | CCORDING TO TH      | E RECORDED PLAT    | •  |
| HEREOF RECORDED IN BOOK "A" OF PLATS, PAC   | GE 140 IN THE C     | OUNTY OF           |  |
| KAMANIA, STATE OF WASHINGTON.   | •                   | . *                | _  |
| · · · · · · · · · · · · · · · · · · ·   |                     |                    |  |
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|   |                     |                    |  |
|   |                     |                    | - T  |
|   |                     |                    |  |
|   |                     |                    | A 3  |
|   |                     | A contract to be   | some due thereon wit   |
| ogether with the note or notes therein described or   | referred to, the mi | oney ave and to be | Collie God Interest  |
| ogether with the hole of tholes investigate under sterest, and all rights accrued to or to accrue under                       | said Deed of Irust  | _ 1                |  |
|   |                     | <i>→ →</i> .       | ina. Main .  |
|   |                     |                    | WHITE NELLS  |
| ated  | PREFERRED FI        | NANCIAL FUNDING    | S. C.  |
| TATE CALFORNA   | A CALIFORNIA        | CORPORATION        | A ROLL OF THE STATE OF THE STAT |
| 10111(mV) 34.   | 1                   |                    | 7 5 60 5 6 7   |
| SAN BORNARDINO  | Milain              | MANAD              |  |
| January 23, 1992 before me  | KUUKU               | Jania              | 20   |
| On<br>the undersigned, a Notary Public in and for said County   |                     | ENT.               | O 3 WH SHAN  |
| and State, personally appeared  | VICE TRESID.        |                    | ATTENNET TO STATE OF THE PARTY  |
| DIANE TANDE, VICE PRESIDENT   | Jaco                |                    |  |
| DIANE TANDE, VICE TRESIDENT   | - TARK              | OFFICIAL SI        | EAL  |
| known to me to be the person whose name   |                     | MAIL MANS          | EU Y   |
| subscribed to the within instrument, and acknowledge  |                     | SAN BERNARDING CO  | FORMA  |
| to me that SHE executed the same.   |                     | Comm Emiles Copt   | co, 1790)  |
| Witness my hand and official seal,  | 711-0-4             | 16717              |  |
|   | Title Orde          | T NO.              |  |
| men & the Mancel & (Blance  | Escrow O            | Loan No            |  |
| Notary Public being missioned for said County and State   |                     | - 1 - 1            | _  |
| CAROL MANSON  |                     | . // 7             |  |
|   |                     |                    | ==   |
|   | 16                  |                    | RECORUM  |
| RECORDING REQUESTED BY  | - 10                | STAMAN             |  |
|   |                     | B1 J. 17.          | Financial  |
|   |                     | (1                 |  |
|   |                     | MAY LO             | 1,40, 111 '92  |
|   |                     | $\sim 10^{-1}$     | Lowry  |
| AFTER RECORDING MAIL TO   | Registered          |                    | 3R 1   |
|   | indexed, Dir        | GARY &             | t. OĽSÓN   |
| THE THUNGEN CEPVICES  | instrect            | 2 3                | · · · · · · · · · · · · · · · · · · ·  |
| ITT FINANCIAL SERVICES 1 CENTERPOINTE DR. SUITE 360   | Frimed G/1 14       | <b>Z</b>           |  |
| _ <del></del>   | Mailed -            | •                  |  |

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