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This Space Reserved For Recorder's Use: Filed for Record at Request of FILED FOR RECORD Columbia Title Company AFTER RECORDING MAIL TO: BY SKAMANIA CO, TITLA Name Columbia Title Company Hay 15 9 17 31 192 Address 165 N. E. Estes Street Indexed, Dir City, State, Zip White Salmon, WA 98672 GARY IN CLSON Indirect Filmed Escrow No. 16923 Mailed

## **BILL OF SALE**

| KNOW ALL MEN BY THESE PRESENTS: That | RALPH CORBETT, | a single | person- |
|--------------------------------------|----------------|----------|---------|
|                                      |                |          | F       |

of HUSUM

County of KLICKITAT , State of Washington, the party of the first part, for and in consideration of the sum of THIRTY FIVE THOUSAND DOLLARS --- Dollars lawful money of the United States of America, to him in hand paid by THOMAS S. KUHN and KAREN KUHN,

the part ies of the second part, the receipt whereof is hereby acknowledged, do esby these presents grant, bargain, sell and deliver unto the said part ies of the second part, the following described personal property now located at LOT 18 NORTHWESTERN LAKE in the city of HUSUM, County of SKAMANIA and

State of Washington, to-wit:

LPB-30

CABIN ON LOT 18, NORTHWESTERN LAKE, SKAMANIA COUNTY WASHINGTON ---

14956
REAL ESTATE EXCISE TAX

MAY 15 1992

PAID 448.00

SKAMANIA COUNTY TREASURER

TO HAVE AND TO HOLD the same to the said part ies of the second part, their heirs, executors, administrators and assigns forever. And said part y of the first part, for himself, his heirs, executors, administrators, covenants and agrees to and with the said parties of the second part, their executors, administrators and assigns, that said part y of the first part is the owner of the said property, goods and chattels and has good right and full authority to sell the same, and that he will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

| Hunger Co  | rett                     | Y14.10 92          |                 |                 | ·              | al thi |
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| RALPH CORBETT  |                          |                    | -               |                 |                |        |
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| STATE OF WASHINGTON<br>COUNTY OF KLICKITA                  | CC "                     |                    |                 |                 |                |        |
| I certify that I know or                                   | have satisfactory evider | ce that RALPH CORF | SETT            | ·<br>-          | ÷              |        |
|  | is the person            | who appeared befor | e me, and sa    | • •             | <del>-</del> · |        |
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| he signed this instru                                      | ament and acknowledge    | ed it to be his I  | ice and voidin  | ary act for the | uses and purp  | poses  |
| he signed this instrumentioned in this instrume            | •                        | ed it to be his !  | rec and volum   | ary act for the | uses and purp  | poses  |
| he signed this instrumentioned in this instrument Dated 14 | ent. 1992                | ed it to be his !  | ice and voiding | ary act for the | uses and purj  | poses  |
| he signed this instrumentioned in this instrume            | ent. 1992                | ed it to be his !  | ice and voiding | ary act for the | uses and purj  | poses  |

My appointment expires: