| KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation  |
|--|
| organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage,   |
| bearing date October 23 19 74, recorded October 23 19 74,  |
| in volume 52 (Index 273) of Mortgages, at page 273 (Index  |
| No   |
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| To THE RIVERVIEW SAVINGS ASSOCIATION   |
| is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and  |
| discharged.  |
| FILED FOR REGORD   |
| SY AND THE IN WITNESS WHEREOF. The said Corporation has caused its corporate name and earl to  |
| BY SKAMANIA CO. TITLE be hereunto subscribed and affixed; and these presents to be executed by its officers  |
| HAY 14 20 111 92 thereunto duly authorized, this First day of  |
| (). Lowry  |
| CARY BOOLSON RIVERVIEW SAVINGS ASSOCIATION   |
| GARTER SECTION   |
| Executed in Presence of  |
| By Koren ( ) ( lelan   |
| Karen M. Nelson, Vice in President   |
| By <u>Auslin a Augane</u><br>Shirley A. DaPaul, Asst. Hobertook  |
| Registered () Vice President   |
| Indexed, Oir lo  |
| Indirect Filmed 5 lea Man  |
| Mailed   |
| STATE OF WASHINGTON )  |
| County of CLARK Ss. On this lst day of May   |
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| 19 92 , before me personally appeared Karren M. Nelson and Shirley A. DuPaul  **Vice President and Asst. Vice President  |
| to me known to be the Residence of the corporation that executed the within and foregoing instrument,  |
| and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and pur-   |
| poses therein mentioned; and on oath stated that they were authorized to execute said instrument and that the said affixed is the corporate seal of said Corporation.  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the   |
| day and year first above written.  |
| Neluna follows   |
| Notary Public in and for the State of Washington residing at Camas, in said County.  |
| sources, in said County.   |
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| Rel County County ortgage  |

| KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corpora-  | ion  |
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| organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortg  |  |
|   | 74   |
| in volume 52 [In No   | 2.3  |
| No  | ı by   |
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| To THE RIVERVIEW SAVINGS ASSOCIATION  |  |
| is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released   | and  |
| discharged.   | •  |
| FILED FOR RECORD  |  |
| SVANDARIA STATE IN WITNESS WHEREOF The said Cornoration has assessed in account of  | eal to                                       |
| be hereunto subscribed and affixed; and these presents to be executed by its of   |  |
| ( ) ( , ( )   | ay of  |
| OR S  | F T  |
| GARY 6. GLSON RIVERVIEW SAVINGS ASSOCIATION   |  |
| Executed in Presence of   |  |
| By Korum 80) Olel   | 2  |
| By Musley a Regard  | ,  |
| Shirley A. DiPaul, Asst. it is society  |  |
| Registered O' Vice Pres   | sident                                       |
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| Mailed Mailed   | **   |
| STATE OF WASHINGTON   |  |
| County of CLARK ss. On this lst day of May  | ·<br>  |
| 19 92, before me personally appeared Karen M. Nelson and Shirley A. DuPaul  | <u>.                                    </u> |
| **Vice President and Asst. Vice President to me known to be the President Serger of the corporation that executed the within and foregoing instrum  | <u>- 1</u> 1                                 |
| and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and   | Dur-   |
| poses therein mentioned; and on oath stated that they were authorized to execute said instrument and that the affixed is the corporate seal of said Corporation.  | ***  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  | TBC  |
| Nelman I  | 1X104  |
| Notary Public in and for the State of Washington  | <b>3</b> 015                                 |
| residing at Camas, in said County.  | A A to week                                  |
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| And And   | •  |
| RIVERVIEW  By Corporation  By Corporation  SAVINGS BANK  P. O. Box 1068  Cames, WA 98607  Vashington  of Cames, WA 98607  Washington  Of Cames, WA 98607  Stammin  Received for Record  A. and recorded at request  CAMANIA CO. TITLE  Records of said County.  County Auditor.  Deputy   | <b>.</b>                                     |
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| Py Corr<br>Py Corr<br>Py Corr<br>SAN<br>SAMANIA<br>SEAMANIA<br>Received f   |  |
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| Dated Dated State of Country Mortgage Mortgage  | . · ·  |
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| KNOW ALL MEN BY THE                                 | ESE PRESENTS, TH                              | AT THE RIVERVI                               | EW SAVINGS                              | ASSOCIATION, a  | e corporation        |   |
|---|---|--|---|---|----------------------|---|
|   | the laws of the State of                      | of Washington, DOE:                          | es hereby cek                           | (Jik A Tust s cett  | Igili MortBaBe!      |   |
| Octob   | per 23  | 19 14 recorded                               |   |   | 17                   |   |
| 52 of M   | Mortgages, at page                            | 273 being A                                  | Auditor's File No                       | 0. 70333  | (Index               |   |
| in volume of N<br>No Record                         | in at Chamme                                  | a  | ity, State of War                       | hington, made an  | d executed by        |   |
| No  | ) FIAINE C. LICT                              | B, husband and                               | d wife                                  |   |                      |   |
| PREDICTE A. WEBB AN                                 | THE THE                                       |  | -                                       |   |                      |   |
|   |   |  | 2000 to minimum                         |   |                      |   |
| 7.6 T. 5.6  | To THE RIVER                                  | RVIEW SAVINGS AS                             | SOULIATION                              | 2, 3  | d ratanend . 1       | e.  |
| is, together with the debt and                      | d moneys secured the                          | ereby, fully paid and                        | d redeemed; and                         | is hereby satisfic  | ou, released and     |   |
| discharged.   |   |  |   |   |                      |   |
|   |   |  |   | <b>1</b>  |                      | -   |
| FILED FOR RECORD                                    | 6   | REOF, The said Cor                           | poration has an                         | sed its corporate   | name and seal to     |   |
| SKANANIA CO. WASH BY SKAMANIA CO. TITU              | IN WITNESS WHE                                | REOF, The said Corribed and affixed; a       | ind these nessen                        | its to be execute   | d by its officers    | -   |
| 102   |   |  | First                                   |   | day of               |   |
| MAY 14 4 26 111 92                                  | thereunto duly auti                           | thorized, this<br>May                        | -                                       | , 19 92   | A. A.                | -   |
| V. Lowry  |   | = /  | \ a \ a == -                            |   | 1                    |   |
| GARYH. OLSON  |   | RIVERVIEW                                    | SAVINGS ASSO                            | CIATION   |                      | -   |
| ( )   |   | · .  |   | AND RE  | ^                    | . •   |
| Executed 4  | in Presence of                                | 100  | 1                                       | CARO  | Sleld                |   |
|   |   | — } By Ka                                    | arer. M. Nels                           | Vide  | to President         | -   |
|   |   | By .   | Midde                                   | To a Despe  | nal                  | -   |
|   |   | — ) <sup>by</sup> si                         | hirley A                                | MPalit, Asst.   | Nice Presider        | nt  |
| Registered (  |   | 1 P  | -0                                      | THE WAY   | riesidel             | -   |
| Indexed, Oir O                                      | -   | F 18 4                                       | <b>*</b>                                | "munitimit  | . 1                  |   |
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| Filmed 5/18/42 Mailed                               |   | 1  |   |   | -                    |   |
|   | SHINOTON                                      | <b>S</b>                                     | dis                                     | 1 1   | 2.                   |   |
| STATE OF WA   |   | ss. On this.                                 | lst day                                 | of May  |                      | :   |
| County of   | CLARK   | 1  |   |   | -                    | <del>.</del>  |
| 19 <u>92</u> , before me per                        |   | 1200000                                      |   |   |                      |   |
| **Vice Presid                                       | dent and Asst.                                | Vice President                               | - that avanited t                       | the within and for  | regoing instrument,  |   |
| to me known to be the R<br>and acknowledge the said | instrument to be the                          | free and voluntary a                         | ct and deed of sa                       | uid corporation, fo   | or the uses and pur- | interes.  |
| poses therein mentioned;                            | ; and on eath stated                          | n.   | NO ILLOC TO SITS OF                     |   | Table 1              | 30 344  |
| cc 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1            | eal of said Corporation<br>INESS WHEREOF, I I |  |   |   |                      | 14:14   |
| IN WIT  | TNESS WHEREOF, I had year first above wr      | ritten.                                      | 10                                      | - محمد<br>خ   | 12:3110              |   |
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|   |   | Not  | tary Public in a                        | and for the State   | e of Washington      | N N Y STREET  |
|   |   |  | residing at                             | Camas, in said C  | Somethy . Tologo & 4 | 13 <b>11<sup>1 ( **</sup>***</b> ****************************** |
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| elease of Mortgage<br>By Corporation                | 28 82   | n ss.  | M., and recorded at request             | SEAMABIA CO. TITA<br>[2] in Vol<br>Records of said Cour   | J. J.                | É   |
| of Mo<br>Corporation                                | VGS<br>1068<br>9860                           |  | cord                                    | A in the point of | 18 3                 | - •   |
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| ask<br>B  | 2   |  |   |   |                      |   |
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