

113487

BOOK 128 PAGE 594



First American Title Insurance Company

Filed for Record at Request of

Name GENE & TERRIE BURKEAddress 2317 NE 292nd AvenueCity and State Camas, WA 98607

Registered

Indexed, Dir

Indirect

Filed 5/18/92

Mailed

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

MAY 11 11 33 AM '92

GARY H. OLSON

Statutory Warranty Deed

JOAN G. WITTENBERG, a widow and HARLEY L. JOHNSON and FRANCES A. JOHNSON, THE GRANTOR husband and wife, and JACK E. JOHNSON and ARDIS L. JOHNSON, husband and wife, in equal undivided fractional one-third interest -----
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION -----

in hand paid, conveys and warrants to GENE BURKE and TERRIE BURKE, Husband and Wife -----

the following described real estate, situated in the County of SKAMANIA, State of Washington:

----- please see exhibit "A" attached hereto -----

14931

MAY 1 1992

505.60

Jrd Deputy

Glenda J. Kimball, Skamania County Assessor
By: JLC Parcel # 3-8-27-403

Dated May 11th, 19 92

JOAN G. WITTENBERG

FRANCES A. JOHNSON

ARDIS L. JOHNSON

HARLEY L. JOHNSON

JACK E. JOHNSON

STATE OF WASHINGTON

COUNTY OF SKAMANIA

ss.

On this day personally appeared before me
JOAN G. WITTENBERG, FRANCES A. &
HARLEY L. JOHNSON and JACK E. &
ARDIS L. JOHNSON
to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that they signed the same
as the free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
11th day of May, 19 92

Notary Public in and for the State of Washington, residing at

STEVENS OF WASHINGTON
MY COMMISSION EXPIRES: 3-14-95

STATE OF WASHINGTON

COUNTY OF _____

ss.

On this _____ day of _____, 19 _____,
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,
respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

EXHIBIT "A"

PARCEL 1

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the East Quarter corner of said Section 29; thence North 80° 12' 31" West 595.35 feet to the true point of beginning; thence North 03° 0' West 51.31 feet; thence North 32° 15' West 220.00 feet; thence North 14° 19' 43" West 301.01 feet; thence North 52° 15' West 158.36 feet; thence North 18° 30" East 649.01 feet; thence West parallel to an 16.5 feet Southerly from the North 1/16 line of said Section 29, 230 feet more or less to the center of Carson Creek; thence Southerly along said Carson Creek centerline, 270 feet more or less to a point 256.5 feet due South of the North 1/16 line of said Section 29; thence West 180 feet more or less to the Easterly right of way line of the Carson Depot County Road; thence Southerly along the Easterly right of way line of the Carson Depot County Road 1010 feet more or less to the intersection with the North right of way line of BPA's 100 feet transmission line easement; thence South 80° 12' 30" East along said Northerly BPA's easement 330 feet more or less to the true point of beginning.

AKA Lot 1 of the Short Plat recorded in Book 1 of Short Plats, Page 61, Skamania County Records.

PARCEL 2

A tract of land in the East Half of the East Half of the East Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the Southwest corner of Lot 1 of the Short Plat recorded in Book 1 of Short Plats, Page 61, which is also on the East line of Carson Creek Road; thence Southerly following said road 50 feet more or less to the Northwest corner of the tract of land conveyed to Timothy W. Pyle et. ux. by instrument recorded December 18, 1989 in Book 117, Page 142 Skamania County Deed Records; thence Southeasterly along the North line of the Pyle Tract to the Northeast corner thereof which is also the East line of said Section 29; thence North along the East line of said Section 29, 50 feet more or less to the Southerly line of the Columbia Heights Subdivision; thence Northwesterly along the Southerly line of said Columbia Heights to the point of beginning.

EXCEPT that portion that was shown on the Plat of Columbia Heights Subdivision and any dedicated roads.

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Dated May 11th, 19 92

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STATE OF WASHINGTON

COUNTY OF SKAMANIA

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JOAN G. WITTENBERG, FRANCES A. &
HARLEY L. JOHNSON and JACK E. &
ARDIS L. JOHNSON
to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that they signed the same
as the free and voluntary act and deed,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this
11th day of May, 19 92

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STEVENSON OF WASHINGTON
MY COMMISSION EXPIRES: 3-14-95

STATE OF WASHINGTON

COUNTY OF _____

ss.

On this _____ day of _____, 19 _____,
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,

respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

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EXCEPT that portion that was shown on the Plat of Columbia Heights Subdivision and any dedicated roads.

EXHIBIT "A"

1. Taxes for the year 1992: \$196.13, balance of \$98.06 unpaid.
Fire Patrol for 1992: \$ 14.20, balance of \$ 7.10 unpaid.
(Account No. 03-08-29-0-0-0903-00)
2. Rights of others thereto entitled in and to the continued uninterrupted flow of Carson Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
3. Any adverse claims based upon the assertion that Carson Creek has moved.
4. Rights of the public in and to that portion lying within road.
5. Easement for transmission lines including the terms and provisions thereof recorded September 16, 1912 in Book "0", Page 84, Skamania County Deed Records.
6. Easement for pipeline including the terms and provisions thereof agreement recorded in Book 41, Page 168, Skamania County Deed Records.
7. Easement for Transmission Lines including the terms and provisions thereof recorded in Book 51, Page 295, Skamania County Deed Records.