THIS SPACE PROVIDED FOR RECORDER'S USE

First American Title Insurance Company

Filed for Record at Request of

Name John V. & Ruth L. Gittins

Address M.P. 1.79R Metzger Road

City and State Carson, WA 98610

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FILED FOR RECORD SKANAHA CO. WASH

BY SKAMANIA CO. TITLE

APR 30 2 29 111 32

CARYH OLSON

Statutory Warranty Deed

THE GRANTOR HERBERT R. ANDERSEN and NORMAN ANDERSEN, TENANTS IN COMMON ----

for and in consideration of Fulfillment of Contract ----

in hand paid, conveys and warrants to JOHN V. GITTINS and RUTH L. GITTINS, husband and wife ----

the following described real estate, situated in the County of Skamania

, State of Washington:

A tract of land in the Southwest quarter of the Northeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows: Beginning at the Northeast corner of the Northwest quarter of the Northeast quarter of said Section 20; thence South 82 rods to the True Point of Beginning; thence West 80 rods; thence South 40 rods; thence East 80 rods; thence North 40 rods to the True Point of Beginning. EXCEPT that portion thereof lying within the road known as the Wind River Highway.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated September 9, 19, 91, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

| Real Estate Sales Tax was Dated April 30. Level R HERBERT R. ANDERSE | anderse | , 19 <u>92</u> | Dorman A. Andrisa Dorman A. Andrisa URMAN ANDERSEN | |
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| | | | REAL | ESTATE EXCISE TAY |
| | : - | | p. AP | R30 1992 |

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|----------------------|--------------|---------------|------------------|
| STATE OF WASHIN | NGTON | : - | Ý |
| COUNTY OF Sk | amania | | ES. |
| On this day pers | | red before m | e . |
| HERBERT R. A | NDER SAM | HOLLINGE | MAN |
| ANDERSEN | 10 XX | 10x | |
| to me known to be | 7.0 | s) described | who pent, and |
| acknowledged that | the | י ארריי | the ame |
| as their | free Ad | mulun Ery act | and seed, |
| for the uses and pur | e de la rein | mentionad | 8 |
| GIVEN under | A 756 | int of the | al this |
| day of | MOHA M | VASHI | 92 |
| _ Omoo. | K.O | well | |
| N. 4 D. M | | | |

| ; | REAL ESTATE EXCISE TAX | |
|-------------------------------|---|--------------|
| | <u> </u> | EXCISE TAY |
| STATE OF WASHINGTON | See exec | 992 LYJAK |
| On this | day of Notary Public in and for the State of | 10 |
| | sily appeared | |
| | President and | Secretary |
| the corporation that executed | the foregoing instrument, and acknowi | |
| therein mentioned, and on oa | th stated thatinstrument and that the seal affixed is the | |

Notary Public in and for the State of Washington, residing at

LPB-11 (6/84)

Kimmel, Skamania County Augustor 100 00