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BOOK 128 PAGE 434
FILED FOR RECORD
CLERK OF DISTRICT COURT
BY Edward Whimken

APR 30 2 29 PM '32

GARY A. OLSON

Registered

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WARRANTY FULFILLMENT DEED

THE GRANTOR, E. A. PRICE and ROBERTA M. PRICE, husband and wife, for and in consideration of fulfillment of that certain Real Estate Contract dated October 22, 1978, in hand paid, conveys and warrants to EDWARD C. WIEMKEN and BIRDIE WIEMKEN, husband and wife, the following-described real estate, situated in the County of Skamania, State of Washington:

Legal description attached hereto as Exhibit "A" and by this reference incorporated herein.

SUBJECT TO easements, restrictions and reservations of record, if any.

This Deed is given in fulfillment of that certain Real Estate Contract between the parties hereto, dated October 22, 1978, and conditioned for the conveyance of the above-described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the Purchaser in said Contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said Contract.

Excise Tax paid November 13, 1978, receipt No. 6292.

DATED this 21 day of April, 1992.

NA
REAL ESTATE EXCISE TAX

APR 30 1992

PA. Sec excise 6292

J.W. Dwyer
SKAMAGHA COUNTY TREASURER

E. A. PRICE

Roberta M Price
ROBERTA M. PRICE

STATE OF WASHINGTON)
 : ss.
County of Cowlitz)

On this day personally appeared before me E. A. PRICE and ROBERTA M. PRICE, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21st day of April, 1992.

Bonnie S. Woodruff
Notary Public in and for the State
of Washington, residing at: Longview
My Commission Expires: 4-15-96

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Glenda J. Kimmel, Skamania County Assessor
 Bv: 400 Parcel # 02 05 19 00 1400 00
 4-30-92 02 05 80 00 0500 00

The South half of the Southwest Quarter of Section 19, and the North half of the North half of the Northwest quarter of Section 30, Township 2 North, Range 5 E.W.M.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines.

EXCEPT that portion of the Southwest quarter of Section 19, Township 2 North, Range 5 E.W.M., described as follows:

BEGINNING at a point on East line of said Southwest quarter of Section 19, that is North 613 feet from the Southeast corner thereof; thence West 400 feet; thence North 200 feet; thence East 400 feet; thence South 200 feet, to a point of beginning.

ALSO EXCEPT a tract of land located in Sections 19 and 30, Township 2 North, Range 5 E.W.M., described as follows:

BEGINNING at the section corner common to Sections 19 and 30 aforesaid; thence North 375 feet along the West line of the said Section 19; thence in a Southeasterly direction to intersection with the south line of the said Section 19 at a point 605 feet Easterly to the point of beginning; thence Westerly along said South line 605 feet to the point of beginning;

AND

ALL that portion of the West 605 feet of the Northwest quarter of the Northwest quarter of said Section 30, lying Northerly of the 300 foot strip of land acquired by the United States of America in Condemnation Proceedings, for the Bonneville Power Administration's electric power transmission lines.

SUBJECT to an easement and right-of-way for an electric power transmission line over and across the Southeast quarter of the Southwest quarter of Section 19, Township 2 North, Range 5 E.W.M., granted to Pacific Power & Light Company by Deed dated May 10, 1940, recorded May 24, 1940 at page 73 of Book 28 of Deeds, Auditor's File No. 28909, records of Skamania County, Washington.

SUBJECT to a Lease to Frederick V. Pratt and Patrick C. Allen dated January 30, 1970, recorded March 27, 1978, in the office of the recording officer of Skamania County, Washington under recording No. 86000.

EXHIBIT "A"