



The South half of the Southwest Quarter of Section 19, and the North half of the North half of the Northwest quarter of Section 30, Township 2 North, Range 5 E.W.M.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines.

EXCEPT that portion of the Southwest quarter of Section 19, Township 2 North, Range 5 E.W.M., described as follows:

BEGINNING at a point on East line of said Southwest quarter of Section 19, that is North 613 feet from the Southeast corner thereof; thence West 400 feet; thence North 200 feet; thence East 400 feet; thence South 200 feet, to a point of beginning.

ALSO EXCEPT a tract of land located in Sections 19 and 30, Township 2 North, Range 5 E.W.M., described as follows:

BEGINNING at the section corner common to Sections 19 and 30 aforesaid; thence North 375 feet along the West line of the said Section 19; thence in a Southeasterly direction to intersection with the south line of the said Section 19 at a point 605 feet Easterly to the point of beginning; thence Westerly along said South line 605 feet to the point of beginning;

AND

ALL that portion of the West 605 feet of the Northwest quarter of the Northwest quarter of said Section 30, lying Northerly of the 300 foot strip of land acquired by the United States of America in Condemnation Proceedings, for the Bonneville Power Administration's electric power transmission lines.

SUBJECT to an easement and right-of-way for an electric power transmission line over and across the Southeast quarter of the Southwest quarter of Section 19, Township 2 North, Range 5 E.W.M., granted to Pacific Power & Light Company by Deed dated May 10, 1940, recorded May 24, 1940 at page 73 of Book 28 of Deeds, Auditor's File No. 28909, records of Skamania County, Washington.

SUBJECT to a Lease to Frederick V. Pratt and Patrick C. Allen dated January 30, 1970, recorded March 27, 1978, in the office of the recording officer of Skamania County, Washington under recording No. 86000.

EXHIBIT "A"