

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name	SKAMANIA COUNTY TITLE COMPAN	Y
Address	P.O. BOX 277	
City and	State STEVENSON, WA 98648	
ESCRO	w NO. 16765	

BOOK 128 PAGE 427

THIS SPACE RESERVED FOR RECORDER'S USE:

BY SKAMANIA CO. TITLE

Registered	Λ
Indexed, Dir	70-
Indirect	To/
Filmed 5/4	192
Mailed	-

Full Reconveyance

The undersigned as trustee under that certain Deed of Trust, datedJUNE_9	, 19 89,
in which DEREK M. OSTERGARD AND LINDA A. STEVENSON	is grantor
and THE BENJ. FRANKLIN FEDERAL SAVINGS AND LOAN ASSOCIATION	is beneficiary,
recorded on JUNE 21 , 19 89 , as Auditor's File No. 107218	, in Volume 114
of Mortgages, at page 508, records of SKAMANIA having received from the beneficiary under said Deed of Trust a written request to reconv	County, Washington,
warranty, to the person(s) entitled thereto all of the right, title and interest now held be	y said trustee in and to the property
described in said Deed of Trust, situated inSKAMANIA	County, Washington, as follows:
THE NORTH HALF ACRES OF THE FOLLOWING DESCRIBED TRACT:	~ I

THE SOUTH HALF OF LOT 4 OF BLOCK 16 OF MANZANOLA ORCHARD TRACTS ACCORDING TO THE OFFICIAL PLAT THEREOF: SAID REAL PROPERTY BEING ALSO DESCRIBED AS THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORHTEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 9 EAST, OF THE WILLAMETTE MERIDIAN. -----

Dated APRIL 29	, 19 _92
100 mm	COLUMBIA TITLE COMPANY FORMERLY
AOUMA .	MT. ADAMS TITLE COMPANY
	(Trustee)
000	(Name - Title)
The state of the s	By JOHN 6 STANLEY - PRESIDENT
To 1. OO menter	(Name - Title)
The second secon	

STATE OF WASHINGTON	STA
COUNTY OF	COI
On this day personally appeared before me	befo
to me known to be the individual described in and who executed the within and foregoing instrument,	ingt
and acknowledged that signed the same	to r
free and voluntary act and deed, for the uses and purposes therein mentioned.	the the atio
GIVEN under my hand and official seal this day of	affin
Notary Public in and for the State of Wash-	*****

ington, residing at....

STATE OF WA	SHINGTON)	· 操。	
COUNTY OF	KLICKITAT			
On this before me, the u	29 day of indersigned, a No	APRIL tary Public in a	nd for the Stat	, 19 92 e of Wash
ington, duly com JOHN C.	missioned and sw STANLEY	orn, personally	appeared	
and			= -	
to me known to	be the XXXX OLUMBIA TITI	President a. LE COMPANY	nd	Secretary,
the corporation the said instrum ation, for the us HE affixed is the corp	that executed the ent to be the free es and purposes t authorized to ex- porate seal of said	e foregoing instr and voluntary a cherein mentione secute the said in corporation.	rument, and suct ct and seed of a d, see (see oath	morpledged and expor- strict count altitle seek
Witness my above written.	hand and official	seal hereto aff	ed the day ma	y Grand first
N	lotary Public in a esiding at WHI'	nd for the State of TE SALMON	OF W	193 G
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WA-38 (Rev. 1/87)

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