

113406

BOOK 128 PAGE 415

Farmers Home Administration, USDA
 2706-B NE Highway 89
 Vancouver, WA 98665

FILED FOR RECORD
 SKAMANIA, WASH
 BY FmHA

RETURN 10 →

Position 1 - Chattel Security
 Position 5 - Real Estate Security

USDA-FmHA
 Form FmHA 460-4
 (Rev. 10-90)

SATISFACTION

APR 29 10 05 AM '92
 J. Lowry
 GARY H. OLSON

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by WILLIAM M. HUMPAGE and DARLENE M. HUMPAGE, and recorded or filed in County of SKAMANIA State of WASHINGTON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
R.E. Mortgage	USDA-FmHA	05-28-71	06-01-71	73489	49	21-24

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 28TH day of APRIL, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA
 By Nanette G. Walkley
 Title County Supervisor

Farmers Home Administration
 United States Department of Agriculture

STATE OF WASHINGTON
 COUNTY OF CLARK

ACKNOWLEDGMENT

On this 28TH day of APRIL, 19 92, before me, the subscriber, a

Notary Public

NANETTE G. WALKLEY

, in and for the above county and State, appeared County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Vancouver WA

JOANN HAMPTON
 NOTARY PUBLIC

the day and year listed above.

OF WASHINGTON
 COMMISSION EXPIRES
 JANUARY 1, 1995

[SEAL] 1-1-95

My commission expires

(To be filled in if certifying officer is a notary public)

Joann Hampton
 JO ANN HAMPTON (Signature)

Registered p
 Indexed, air p
 Indexed p
 Filed 5/4/92
 Mailed