

QUIT-CLAIM DEED

THIS QUIT-CLAIM DEED, is executed this 25 day of April, 1992 by TAMERA A. HALL a married woman, hereinafter referred to as "First Party", whose address is 513 c st. apt.31, Washougal Washington, to SCOTT A. HALL, a married man hereinafter referred to as "Second Party", whose address is M.P.O.18R SHARLEEN RD. WASHOUGAL, WASHINGTON;

WITNESSETH, that the First Party, for and in consideration of the sum of \$1.00 in hand paid by the said Second Party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the Second Party, all right, title, interest, and claim which the First Party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of SKAMANIA, State of WASHINGTON, to wit:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE EAST HALF OF SECTION 18, TOWNSHIP 1 NO. RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 18, SOUTH 88° 45' 02" EAST 445.17 FEET (6.8965 CHAINS); THENCE SOUTH 88° 45' 02" EAST 211.00 FEET (3.197 CHAINS); THENCE SOUTH 1° 30' 22" WEST 559.26 FEET (8.4736 CHAINS) TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 88° 47' 04" EAST 154.44 FEET (2.34 CHAINS); THENCE N. 8° 35' 35" EAST 1453.75 FEET (22.026 CHAINS); THENCE SOUTH 88° 24' 53" EAST 915.00 FEET (13.8636 CHAINS); THENCE NORTH 1° 32' 13" EAST 437.00 FEET (6.212 CHAINS); TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER; THENCE NORTH 88° 24' 53" WEST 1459.31 FEET (22.1108 CHAINS); THENCE SOUTH 1° 32' 13" WEST 1322.86 FEET (20.043 CHAINS) TO THE POINT OF BEGINNING. ALSO THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY WASHINGTON: EXCEPT THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18; THENCE EAST ALONG THE CENTER LINE RUNNING EAST AND WEST THROUGH THE SAID SECTION 18 APPROXIMATELY 830 FEET TO A POINT 10 FEET WEST OF CREEK; THENCE NORTH 305 FEET; THENCE WEST 20° NORTH TO A POINT 628 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH TO THE PLACE OF BEGINNING. ALSO THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN. EXCEPT THE EAST 211 FEET THEREOF; RECORDED IN VOLUME 103 PAGE 655 AND VOLUME 107 PAGE 318, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the First Party may have, either in law or equity, for the proper use, benefit and behalf of the Second Party forever.

REAL ESTATE EXCISE TAX

QUICK CLAIM DEED page 1 of 2

14899

APR 27 1992

exempt
J.W. Deputy
SKAMANIA COUNTY TREASURER

Clarks / Mineral Skamania County Assessor 30100
42292
Parcel 01 25 / 8 00 030200

IN WITNESS WHEREOF, the First Party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Tamera M. Hall
GRANTOR

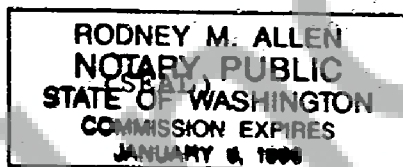
TAMERA M. HALL

GRANTOR

STATE OF WASHINGTON
COUNTY OF Clark

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared TAMERA M. HALL, to me known to be the person described in and who executed the foregoing instrument and SHE acknowledged before me that SHE executed the same.

WITNESS my hand and official seal in the State and County aforesaid, this 25 day of April, 1992.



Rodney M. Allen
Notary Public
State of Washington
My Commission Expires:
January 9, 1996

This instrument was prepared by:

ABC QUALITY LEGAL DOCUMENTS
4103 NE ST. JOHNS RD
VANCOUVER, WASHINGTON

FILED FOR RECORD
SKAMIA CO. WASH
BY Scott Hall

APR 27 11 10 AM '92

P. Lowry
ALL TOR
GARY H. OLSON

Registered	<u>p</u>
Indexed, Dir	<u>p</u>
Indirect	<u>p</u>
Filmed	<u>5/4/92</u>
Mailed	