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GARY H. OLSON

Filed for Record at Request of

Name William V. and Icel J. Benson

Address MP 0.01 Fouts Road Indexed, Dir

City and State Cook, Wa. 98605

indirect.... Filmed 4/14 Mailed

RELEASE OF SECURITY

Quit Claim Deed

Sportsman Properties Inc. THE GRANTOR

for and in consideration of Fulfillment of Promissory note for Security Purposes Only Deed and Seller's Assignment of Real Estate Contract. conveys and quit claims to William V. and Icel J. Benson, Husband and Wife

the following described real estate, situated in the County of Skamania, together with all after acquired title of the grantor(s) therein:

Full legal Description attached and made a part hereof.

REAL ESTATE EXCISE TAX

State of Washington,

		© 66
Dated April 1,	, 19 <u>92</u>	
Carter W. Strever		
(Individual)		• •
Betty L. Strever	By Carter (V. Strawn)	·
(Individual)	(President)	2
	By Betty Strever	
	y (Secretary)	<u></u>
STATE OF WASHINGTON COUNTY OF	STATE OF WASHINGTON COUNTY OF CLARK 58.	
On this day personally appeared before ma	On this 1st day of April	19.92

before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared..... Carter W. Strever to me known to be the individual described in and Betty L. Strever who executed the within and foregoing instrument, and. President and Secretary, and acknowledged that signed the same to me known to be the Sportsman Properties, Inc. as free and voluntary act and deed, respectively, of... the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporfor the uses and purposes therein mentioned. ation, for the uses and purposes therein mentioned, and assembly stated that they are authorized to execute the said ing GIVEN under my hand and official seal this affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto a above written

Notary Public in and for the State Vancouver My commission expires:

ASHINGTO A

ington, residing at FORM 3156 (Washington)

Notary Public in and for the State of Wash-

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LEGAL DESCRIPTION

EXHIBIT "A"

THE FOLLOWING DESCRIBED PARCELS SITUATED IN SKAMANIA COUNTY, WASHINGTON:

PARCEL A

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, EXCEPT THAT PORTION THEREOF LYING NORTHWESTERLY OF A LINE 250 FEET DISTANT IN A SOUTHEASTERLY DIRECTION FROM THE EASTERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER.

PARCEL AA

ALL THAT PORTION OF THE SOUTH HALF OF THE SOUWEST QUARTER OF SECTION 26, LOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHWESTERLY OF A LINE 250 FEET DISTANT IN A SOUTHEASTERLY DIRECTION FROM THE EASTERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER.

PARCEL B

ALL THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27 IN TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING SOUTHERLY OF A LINE 250 FEET DISTANT IN A SOUTHERLY DIRECTION FROM THE SOUTHERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER.

PARCEL BB

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING NORTHERLY OF A LINE 250 FEET DISTANT IN SOUTHERLY DIRECTION FROM THE SOUTHERLY BANK OF THE WASHOUGAL RIVER.

PARCEL C

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING EASTERLY OF A LINE 250 FEET DISTANT IN A EASTERLY DIRECTION FROM THE EASTERLY BANK OF THE WASHOUGHL RIVER AT MEAN HIGH WATER.

PARCEL CC

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, LYING WESTERLY OF A LINE 250 FEET DISTANT IS AN EASTERLY DIRECTION FROM THE EASTERLY BANK OF THE WASHOUGAL RIVER AT MEAN HIGH WATER, AND EASTERLY OF THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER.

TOGETHER WITH A SERPETUAL NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS "A", B, AND C DESCRIBED ABOVE, TO USE FOR ANY AND ALL PURPOSES A ROAD 60 FEET IN WIDTH, AND TO MAINTAIN AND RECONSTRUCT SAID ROAD IN THE WEST HALF OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, THE CENTERLINE OF SAID ROAD BEING DESCRIBED AS FOLLOWS:

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BOOK 111 PAGE 102

PAGE 2 LEGAL DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF THE TRACT OF LAND CONVEYED TO THE STATE OF WASHINGTON (DEPARTMENT OF FISHERIES), BY DEED DATED JUNE 3, 1954, AND RECORDED JUNE 16, 1954 AT PAGE 185 IN BOOK 38 OF DEEDS, RECORDS OF SKAMANTA COUNTY, WASHINGTON, SAID POINT BEING 200 FEET SOUTH AND 850 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 23; THENCE SOUTH 45° 20' WEST 290 FEET; THENCE SOUTH 38° 50' WEST 90 FEET; THENCE SOUTH 9° 20' EAST 170 FEET; THENCE SOUTH 31° EAST 225 FEET; THENCE SOUTH 15° 40' WEST 270 FEET; THENCE SOUTH 5° EAST 480 FEET; THENCE SOUTH 20° 30' WEST 790 FEET; THENCE SOUTH 20° EAST 515 FEET; THENCE SOUTH 5° EAST 1200 FEET; THENCE SOUTH 10° 40' WEST 870 FEET TO THE END OF THE EXISTING ROAD; AND A PERPETUAL NONEXCLUSIVE EASEMENT 10 USE FOR ANY AND ALL PURPOSES A ROAD 60 FEET IN WIDTH, AND TO MAINTAIN AND RECONSTRUCT SAID ROAD, IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANTA COUNTY, WASHINGTON, THE CENTERLINE OF SAID ROAD BEING DESCRIBED AS FOLLOWS: BEGINNING A A POINT ON THE CENTERLINE OF AN EXISTING COUNTY ROAD, SAID POINT BEING 2450.29 FEET NORTH AND 1116.95 FEET WEST OF THE SOUTHEAST CORNER SAID SECTION 27; THENCE SOUTH 26° 57' 20" EAST 275.61 FEET; THENCE SOUTH 36° EAST 166.97 FEET; THENCE SOUTH 36° 50' WEST 568.35 FEET; THENCE SOUTH 36° EAST 175 FEET; THENCE SOUTH 46° WEST 350 FEET; THENCE SOUTH 45° WEST 220 FEET, MORE OR LESS, TO A POINT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 27, SAID POINT BEING APPROXIMATELY 250 FEET SOUTHERLY FROM THE MEAN HIGH WATER LINE OF THE WASHOUGAL RIVER.

TO THE BOOK TO THE TOTAL TOTAL