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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

BOOK 127 PAGE 589

## CERTIFICATE OF WATER RIGHT

- Surface Water (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology)
- Ground Water (issued in accordance with the provisions of Chapter 293, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology)

PRIORITY DATE October 10, 1989	APPLICATION NUMBER G2-27637	PERMIT NUMBER G2-27637 P	CERTIFICATE NUMBER G2-27637 C
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NAME  
Joel B. Olsen

ADDRESS (STREET) 777 Montell Terrace	(CITY) Stevenson	(STATE) Washington	(ZIP CODE) 98648-9761
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This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

SOURCE  
PUBLIC WATERS TO BE APPROPRIATED  
A well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 4	MAXIMUM ACRE FEET PER YEAR 1
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QUANTITY, TYPE OF USE, PERIOD OF USE 1 acre-foot per year	Domestic supply	Year-round, as needed
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APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
LOCATION OF DIVERSION/WITHDRAWAL  
800 feet north and 850 feet west of the center of Section 36.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 36	TOWNSHIP N 3	RANGE (E OR W) W.M. 7 $\frac{1}{2}$ E	WRIA 29	COUNTY Skamania
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LOT 6	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Strawberry Hill Tracts
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  
Lot Six (6) of Strawberry Hill Tracts, according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

EXCEPTING public roads and rights of way on, over, and across said property.

Registered	
Indexed, or	
Indexed	
Filed	3/9/92
Mailed	

FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY Dept. Ecology  
MAR 5 4 30 PM '92  
GARY M. OLSON

PROVISIONS

The access port shall be maintained at all times on the well(s).

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Unofficial Copy

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 28 day of February, 19 92.

Chuck Clark, Director  
Department of Ecology

ENGINEERING DATA

OK: gd

by Jae Blomstrom



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