

113002
113002

BOOK 127 PAGE 484



First American Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD
BY *Jonica Stingl*
FEB 25 5 30 PM '92
J Lowry
RO
GARY W. OLSON

Registered	
Indexed. Dit	<input checked="" type="checkbox"/>
Abstract	<input checked="" type="checkbox"/>
Filed	2/28/92
Waived	

Filed for Record at Request of

Name Daniel M. & Jonica L. Stingl

Address 4518 S.W. Perkins Ave.

City and State Pendleton, OR 97801

Statutory Warranty Deed

THE GRANTOR William J. & Karen L. Warfield

for and in consideration of Fulfillment of Agreement

in hand paid, conveys and warrants to Daniel M. & Jonica L. Stingl

the following described real estate, situated in the County of Skamania, State of Washington:

See Attached

NA
REAL ESTATE EXCISE TAX

FEB 26 1992

PAID see excise 13770

JW Deputy
SKAMANIA COUNTY TREASURER

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 31, 1990, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on August 2, 1990, Rec. No. 13770

x William J. Warfield
x Karen L. Warfield

STATE OF WASHINGTON

COUNTY OF Skamania

On this day personally appeared before me

William J. Warfield
Karen L. Warfield

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 28th day of December, 19 91

Kathleen Pearson
Notary Public for the State of Washington, residing at Carters Bay, Oregon

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STATE OF WASHINGTON

COUNTY OF _____

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at _____

SKAMANIA COUNTY, WASHINGTON
By: JG Notary 3-7-90 - 4-2000

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THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTER LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 113 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 73 FEET; THENCE NORTH 74° EAST 102 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY 98 FEET TO A POINT NORTH 85° EAST OF THE INITIAL POINT; THENCE SOUTH 85° WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS & LOAN ASSOCIATION AND PEGGY R. MAC KINNON, RECORDED AT PAGE 182 OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.