113001



First American Title Insurance Company

Filed for Record at Request of

Name	Daniel M. & Jonica L. Stingl
Address	4518 S.W. Ferkins Ave.
C:4	Fendleton, La 97801

BOOK	127 PAGE.	484

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED SOP RECORDER'S USE

BY JOHN CA. String!

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COLORY

Registered

Indexed, Dir Ip

In treet

Filmed 2/28/792

Mailed

Statutory Warranty Deed

THE GRANTOR

William J. & Karen L. Warfield

for and in consideration of

Fulfillment of Agreement

in hand paid, conveys and warrants to

Daniel M. & Jonica L. Stingí

the following described real estate, situated in the County of

Skarania

. State of Washington:

See Attached

Real Estate Sales Tax was paid on this sale on

REAL ESTATE EXCISE TAX

FEB 2 6 1992

PAID See excise 13770

SXMMH COUNTY TO AS UPER

, Rec. No.

13770

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 31, , 19 90, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated August 2	19 <u>9</u> 0			
William D. Warling	e0 "	. \$		
Faren & Wanteel	læ)		. The control of the second se	
		-		
On this day personally appeared before me Utilizer J. Warfield to me known to be the individual(s) described in and who executed the mean and acknowledged that the same are tree and voluntary act and deed. for the personal papers sherein mentioned.	to me known to be the respectively, of the corporation that executed the fo	ay of	Secretary,	
Asy of Decriment 19 91 Note: Public hand for the State of Washington, residing at 10 There had for the State of Washington, residing at 10 There had for the Control of th	corporation. Witness my hand and official s	ed that	e corporate seal of said ear first above written	
Notary Public in and for the State of Washington, residing at				

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTER LINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 113 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 73 FEET; THENCE NORTH 74° EAST 102 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY; ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY 98 FEET TO A POINT NORTH 85° EAST OF THE INITIAL POINT; THENCE SOUTH 85° WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED DATED NOVEMBER 10,11967, TO CLARKE COUNTY SAVINGS & LOAN ASSOCIATION AND PEGGY R. MAC KINHON, RECORDED AT PAGE 182 OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.