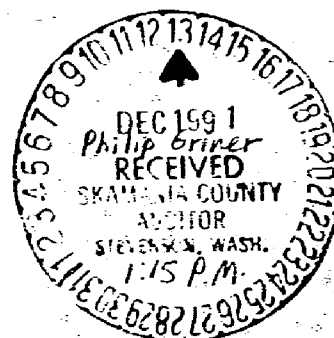


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BOOK 126 PAGE 497



Registered
Indexed, Dir
Indirect
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Unofficial
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STATE OF IDAHO,)
) ss.
County of Shoshone,)

I, MARCIA WINGFIELD, County Recorder in and for the County of Shoshone, State
of Idaho, do hereby certify the foregoing to be a full, true, and correct
copy of Separation Papers

as the original instrument appears upon the records of said County, as

Book 4 of Military Records

on Page 819 thereof "at my office and in my custody."

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my official seal

this 8th day of October, A.D. 1991

MARCIA WINGFIELD, COUNTY RECORDER

BY
DEPUTY

INSTRUMENT NUMBER 121790

BOOK 126 PAGE 497

EPR

DEPARTMENT OF DEFENSE
UNITED STATES OF AMERICA

PERSONAL DATA

1. Last Name- First Name- Middle Name
Griner Phillip Ivan
2. Service Number
RA 19 497 129
- 3a. Grade, Rate or Rank
SP3 (T)
- b. Date of Rank (Day, Month, Year)
29 June 56
4. Department, Component and Branch or Class
ARMY RA INF
5. Place of Birth (City and State of Country)
Stella Idaho
6. Date of Birth Day Month Year
13 Mar 36
- 7a. Race
Caucasian
- b. Sex
Male
- c. Color Hair
Brown
- d. Color Eyes
Brown
- e. Height
5'9"
- f. Weight
140
8. U. S. Citizen
X Yes No
9. Marital Status
Single
- 10a. Highest Civilian Education Level Attained
Grammar School (8 yrs)
- b. Major Course of Field
General
- 11a. Type of Transfer or Discharge
Transferred to USAR (Sec 15)
- b. Station or Installation at Which Effectuated
Transfer Point Fort Ord California
- c. Reason and Authority
AR 635-270 SP3 201-Expiration of Term of Service
- d. Effective Date Day Month Year
15 Jul 57
12. Last Duty Assignment and Major Command
Hq Co USAR (11) 74R (6003-21) Ft Ord Calif
- 13a. Character of Service
Continuation
- b. Type of Certificate Issued
ED Form 217 A
14. Selective Service Number
14
15. Selective Service Local Board Number, City, County and State
LBR 28 Wallace (Shoshone) Idaho
16. Date of Entry
Day Month Year
17. District of Army Command To Which Assigned Transferred
Transferred to USAR Idaho Military District

SELECTIVE SERVICE DATA

Registered 9

Indexed, Dir 12

Indirect 12

Filmed 12/28/91

Mailed 12/28/91

10. Current Active Service Other Than Induction

a. Service No. _____
 (Unlisted (First Induction) Indicated (Prior Service) Reassociated Other: _____)

b. Term of Service (Years) _____

c. Date of Entry Day Month Year
 16 Jul 54

20. Prior Regular Inductions

21. Grade, Rate or Rank at Time of Entry Into
 Current Active Service
 Privated

22. Place of Entry Into Current Active Service (City and State)
 Spokane, Washington23. Place of Entry Into Active Service (Street, RFD, City, County and State)
 a. 1111 1st St (Shoshone) Idaho

24. Statement of Service

a. Available	(1) Net Service Ina Period	Years	Months	Days
	(2) Other Service	3	0	0
	(3) TOTAL (Line (1) + line (2))	3	0	0
b. Total Active Service		3	0	0
c. Foreign and/or Sea Service		1	0	21

25. Specialty Number and Title a. Related Civilian Occupation and E. O. T. Number
 411.10 Welder 5-1.010 Auto Mechanic
 Welding Mechanic

26. Decorations, Medals, Badges, Commendations, Citations and Campaign Ribbons
 National Defense Service Medal
 Army Occupation Medal (Surrender) Good Conduct Medal

27. Awards Received as a Result of Action with Enemy Forces (Place and date, if known)
 None28. Service Schools or Colleges, College Training, Courses and/or Post-Graduate Courses
 Successfully Completed

a. School or Course	Date (Month)	Major Course
None	None	None

29. Other Service Training Courses Successfully Completed
 None

30. DATA

31a. Government Life Insurance in Force b. Amount of Allotment c. Status Allotment
 None None Discontinued
 None

31a. VA Benefits Previously Applied For (Specify type) b. VA Claim Number
 None C None

32. SIGNATURE

33. Signature
 (Date) 16 Nov 54
 (Signature) _____

34. Permanent Address For Mailing Purposes after Transfer or Discharge (Street, RFD, City
 1111 Fox 96, Cataldo (Shoshone) Idaho County and State)

35. Signature of Person Being Transferred or Discharged
 Philip J. Nelson

36. Grade, Rate and Title of Authorizing Officer
 Major, USA, USA, Officer

37. Signature of Officer Authorized to Sign
 Philip J. Nelson

38. Form 21b - Release Edition of 1 Jul which Armed Forces of the United States
 Department of Defense (Washington)

State of California)
) ss.
 County of Monterey)

I, M. M. Smith, Notary Public for the County of Monterey, State of California,
 do hereby certify that the foregoing is a full, true and correct copy of the
 original as the same was presented to me and compared by me with the said original
 and the same was duly attested and filed with me on the 16th day of July, 1954.

(Signature)

Recorded at the request of Philip J. Nelson, September 3, 1957 at 1:10 o'clock P.

Philip J. Nelson

STATE OF IDAHO,)
 :ss.
 County of Shoshone,)

I, MARCIA WINGFIELD, County Recorder in and for the County of Shoshone, State of Idaho, do hereby certify the foregoing to be a full, true, and correct copy of Separation Papers as the original instrument appears upon the records of said County, as Book 4 of Military Records on Page 819 thereof at my office and in my custody.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my official seal this 8th day of October, A.D. 1991



MARCIA WINGFIELD, COUNTY RECORDER

BY James C. Weston
 DEPUTY

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